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The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LXII

Jackson, Miss., February 20, 1941

NEW SERIES
VOLUME XLII, No. 8

Who's Who and What's What

There are said to be 45 Baptist students in Yale Divinity School, New Haven, Conn.

The new president of Hardin-Simmons University at Abilene, Texas, Dr. W. R. White will be formally inaugurated April 28-29.

It is said that Hitler has 200,000 Christians in concentration camps because they refuse to conform to his requirements in the churches. Some estimate the number at 800,000.

A new baby at the Baptist Orphanage in Jackson. Born to Superintendent and Mrs. W. G. Mize a baby girl and they don't propose to let anybody else have her. Congratulations!

Dr. William Lyon Phelps of Yale University says: "I would rather belong to the church than belong to any organization or society or club. I would rather be a church member than receive any honor or decoration in the world."

First Church of Danville, Va., recently celebrated the twentieth anniversary of Dr. J. M. Shelburne's pastorate. Other churches in the city joined in the celebration. A Jewish physician presented him a scroll reciting his various services and signed by every Jewish citizen in Danville.

Mr. George C. Stebbins will celebrate his 95th birthday on Feb. 26, at Catskill, N. Y. He wrote, "Take Time to Be Holy," "Saved by Grace," "Ye must be born again," "Throw out the life-line," "Jesus is Calling," and other hymns. He was many years ago associated with D. L. Moody and Ira D. Sankey in evangelistic work.

Mr. Lawson H. Cooke, Secretary of the Baptist Brotherhood of the South will speak at Calvary Baptist Church, Jackson, Friday evening at 7:30 o'clock, Feb. 21. All men are especially invited. There will be special music, solo, accordion, group singing, etc. This is a fine opportunity for the men to gather for the best of fellowship.

Mr. Wm. Hall Preston, well known member of the Sunday School Board staff in Nashville, Tenn., has given us through the Broadman Press a new volume entitled "Church Loyalty." It is a timely and needed book, intended to make more intelligent and more loyal church members. It is particularly adapted to the needs of our young people. It is a part of the "My Covenant Series" now being issued by the Sunday School Board. The subject is treated in four chapters; 1. The Meaning of Loyalty, 2. The Medium of Loyalty; 3. The Measure of Loyalty, and 4. The Means of Expressing Loyalty. Each one of the set sells for 65c; the set of eight for \$4.00.

Dr. J. W. Dickens, some years ago pastor in Crystal Springs, Miss., has been for a few years "Promotional Missionary" in New Orleans. One of his duties is to visit people in the hospitals. Another is to keep the people in the various Baptist churches informed about Baptist activities. He prepared for 1941 a "Calendar of Activities," a leaflet which indicates on what phase of the work each month the interest of the churches is focused. Also he sends out each month a news letter to the people of what has been done. These are distributed through the pastors to stir up the sincere minds of the saints. The more information the more we get done. Let there be light. Paul as often as he could rehearsed among the brethren all that the Lord was doing through him. What would he not have given for a printing press!



PRESIDENT D. M. NELSON

Mississippi College is the generous host to those who will attend the Statewide Evangelistic Conference at Clinton, March 17-20. The meetings will be held in the church building, but the guests will take their meals on the college campus at 75c a day. Rooms will be furnished without charge in the college dormitory and in the homes of the Clinton people. President Nelson has shown himself sympathetic and helpful in taking care of the visitors.

Gideons recently gave 23,000 Bibles to the public schools of Georgia.

Our people are greatly enjoying the Baptist Hour on the radio every Sunday afternoon at 3 o'clock. What a feast was the sermon by Dr. Sampey last Sunday.

Ebenezer, Jeff Davis County, is making great progress with its building program. The basement is almost complete. Pastor Wells wishes to thank the people of the church for their cooperation. There were nine and ten teams and twenty and twenty-five men working each day last week. And Pastor Wells says "They worked."

Chaplain Frank H. Stamps writes to express his appreciation of the Baptist Record sent him by Main Street Church, Hattiesburg. He says he is benefited in many ways by reading it. He is at Station Hospital, Camp Shelby, Hattiesburg, Miss. He was recently called to active duty at Camp Shelby from the pastorate of Harmony and Keen Mountain in Virginia. He came into contact with many Mississippi Baptists while making a six months tour of 15 CCC camps in Mississippi and Louisiana. We are glad to have his kind in our state.

Dr. Geo. W. McDaniel who died while pastor of First Church, Richmond, Va., left 2100 brief sermon outlines, which his wife turned over to the Tidwell Biblical Library of Baylor University. Some of these will be published if the interest in them seems to justify it. Dr. McDaniel was born in Texas, educated at Baylor, and was one of the sanest leaders and best preachers among Southern Baptists. If you would be interested in the publication of these outlines, please write to Dr. B. O. Herring, Baylor University, Waco, Texas, and let him know. His decision waits on this information.

PROGRAM

Mississippi Baptist Evangelistic Conference
Clinton, Mississippi, March 17-20, 1941

Monday Afternoon

Presiding, J. W. Middleton, Clinton
1:30-2:00—Song Service. B. B. McKinney, Nashville, will lead the song services throughout.
Solo—Fred Scholfield, Jr., Laurel.
Prayer—H. T. Brookshire, Gulfport.
2:00-2:10—Testimony, E. D. Estes, Clinton.
2:10-2:35—"Let Evangelism Flame," D. A. McCall.
2:35-3:00—"Associational Evangelism," C. E. Patch, Baldwin.
3:00-3:05—Song.
3:05-3:55—"God Bless America," R. Q. Leavell.
3:55-4:00—Song.
4:00-4:45—"Meet The Old Prophet," L. G. Gates, Laurel.
Adjourn.

Monday Evening

Presiding, D. A. McCall
7:00-7:20—Song in Praise of Him.
Solo—Bill Nason, Kosciusko.
Prayer—Frederick W. Smith, Greenville.
7:20-7:30—Testimony, W. C. Wood, Crosby.
7:30-8:05—"The Captain of Our Salvation," B. W. Walker, Clinton.
8:05-8:10—Song.
8:10-9:00—"Perennial, Pastoral Evangelism," R. Q. Leavell.
Adjourn—Prayer meetings.

Tuesday Morning

Presiding, A. C. Parker, Petal
8:30-8:50—Song in Praise of Him.
Solo, J. L. Moran, Clinton.
Prayer, R. W. Medling, Lamar.
8:50-9:00—Testimony, O. P. Estes, Picayune.
9:00-9:55—"A Pastor's Self Discipline in Soul-Winning," R. Q. Leavell.
9:55-10:00—Song.
10:00-10:55—"Purpose of Revivals," W. W. Hamilton.
10:55-11:00—Song.
11:00-12:10—"Glory Today For Conquest Tomorrow," R. G. Lee.
Adjourn.

Tuesday Afternoon

Presiding, J. D. Franks, Columbus
2:00-2:20—Song in Praise of Him.
Solo, Henry Love, Jackson.
Prayer, J. F. Brock, Moss Point.
2:20-2:30—Testimony, W. D. Cole, Philadelphia.
2:30-2:35—Song.
2:35-3:30—"Hear The Old Prophet," L. G. Gates.

3:30-3:35—Song.
3:35-4:45—Conference, "Receiving and Enlisting New Converts," R. Q. Leavell.

Tuesday Evening

Presiding, Director of Evangelism
7:00-7:20—Song in Praise of Him.
Solo, W. W. Grafton, Hattiesburg.
Prayer, J. H. Pennebaker.
7:20-7:30—Testimony, J. P. Kirkland, New Albany.
7:30-8:20—"How A Revival Comes," W. W. Hamilton.
8:20-8:25—Song.
8:25-9:30—"The Centrality of The Cross," R. G. Lee.
Adjourn—Prayer Meetings.

(Continued on page 6)

Sparks and Splinters

There are said to be 5,000 "Community Churches" in the United States.

Baptist Rescue Mission in New Orleans celebrated its fourteenth anniversary Feb. 11. Rev. Clovis A. Brantley is superintendent.

We are sorry to report the illness of Dr. L. Bracey Campbell in New Orleans. This will prevent his furnishing the S. S. lesson exposition for this issue.

First Church, Charleston, S. C., Mr. Henry Furman, architect in Richmond, Va., is drawing plans for a new building where Dr. Richard Furman, a distant relative of his was pastor 250 years ago.

President W. W. Hamilton is happy that the Baptist Bible Institute received special contributions from friends which enabled him to pay the semiannual interest due the first of February with a little to apply on the next payment.

The library of Dr. R. K. Maiden deceased recently went to Southwest College, Bolivar, Mo. Dr. Maiden was born in Virginia, but was graduated from Southwest College. His ministerial life was spent in Missouri, where he was associate editor of the Word and Way for many years.

Dr. Ben Oliver spoke to the brethren in Central Mississippi Pastors' Conference recently. He is a missionary in Southern Brazil, an alumnus of Baylor and of the Louisville Seminary. He was last week a guest of Pastor Claud Bowen of Calvary Church, Jackson, and spoke to mission classes in the church.

Dr. C. C. Morris for 20 years pastor of the First Baptist Church, Ada, Oklahoma, owner and manager of Radio Station KADA will be the speaker on the Baptist Hour Sunday, Feb. 23. His subject will be, "Christ and His Return." The program will originate in the studios of WMPS, Memphis, Tennessee.

That seems to be a sort of Mississippi aggregation at Central Baptist Seminary, Kansas City, Kan. President H. E. Dana was converted in Antioch Church, Warren County, in a meeting in which the editor preached. Registrar Robert H. Russell was baptized by the editor at Clinton some years ago. There are 129 students in the Seminary, 49 of them from Missouri.

Here's a good move: As the Morrison Chapel Baptist Church looks upon its field already white unto harvest they see the need, and come to the aid of three rural colored churches. These people do not have the proper kind and amount of literature. The church has made moves to collect all old literature and give to these churches.—Yours truly, Elizabeth Stanton, Sunday school secretary.

Dodd College trustees had their semi-annual meeting in Shreveport recently. They have under consideration two names for the presidency of the college, one a Ph.D. from Harvard, the other a Ph.D. from Chicago. Decision is expected during the present session. The relationship of the college to the Baptist State Convention is under consideration by a committee appointed by the convention, to report at Shreveport in November.

The Baptist and Reflector pays a deserved tribute to Dr. Hight C. Moore of Nashville, who is Editorial Secretary of the Sunday School Board, and Secretary of the Southern Baptist Convention since 1914. He has filled many positions and filled them well. Among them are the pastorate, mission secretary, editor, author and superintendent of the Sunday School Publications. On January 28 he reached his three score and ten. The Lord continue his bow in strength.

Dr. Hamilton of the Baptist Bible Institute said that when he was in a bank in New Orleans recently one of the executives came out in front to speak to him, and said, "I want to tell you how much the bankers appreciate the way you Baptists are meeting your obligations. You haven't asked any favors, only saying, Give us a little time and we will pay every cent, and you have been doing it. You have kept your heads up and established the credit of the Baptist people."

Brother G. W. Rogers of Midway Church, near Meridian, writes us that every family in the church is now getting The Baptist Record.

The Annual State W. M. U. Convention meets this year at Water Valley, April 1-3. The program is about ready as the program committee had a meeting last week at Charleston.

Mr. Wm. S. Knudsen who is head of the National Defense Board is a native of Denmark, a member of the Lutheran Church and lives in Detroit.

The article in last week's Baptist Record on the Southern Baptist Hospital was sent by Dr. Frank Moody Purser of Oxford who is the Mississippi member of the Southern Baptist Hospital Commission. All our Southern Baptists can thank God for the marvelous ministry of mercy done by this institution.

Plans are under consideration by the officials of the United Methodist Church to raise \$1,000,000 on a single day the first Sunday of Lent. About one-fourth is for their work among the nation's defense forces, one-fourth is for the Methodist Church in England and the balance for the Methodist overseas committee.

Brother Harold Douglas has been called to the pastorate of Mathiston Church. He is also serving as Student Secretary of Mississippi State College. After graduating at McComb High School, he received his B.A. degree from Mississippi College and Th.M. from the Louisville Seminary. He has done work with the Kentucky Sunday School Board for three summers.

The faculty and students of the Baptist Bible Institute have made a good beginning in contributing to purchase a \$2,000.00 organ for the main auditorium. The trustees were given an opportunity to assist and made a contribution. Others will be afforded the same privilege. The organ is to be a memorial to Mrs. W. W. Hamilton who passed away some months ago, but is still in the hearts of the B. B. I. family.

Brother H. C. Clower, now a student in Hinds Junior College at Raymond was examined by a council of brethren Feb. 10 at Clinton. The presbytery consisted of Dr. M. O. Patterson, Rev. R. L. Wallace and P. I. Lipsey. They recommended his ordination by the Raymond church, where his membership is, and the service will probably be on Feb. 23. Bro. Clower comes from New Zion church in Copiah County, was graduated from Crystal Springs High School. He spent one year at Mississippi College and expects to finish his work there. He has been called to the church at Gatesville, Copiah County.

Dr. Austin Crouch, Secretary of the Executive Committee of the Southern Baptist Convention was very helpful in refinancing the indebtedness of Baptist Bible Institute. He now says that the refinancing of this debt has been very helpful in refinancing the debts of the Home Mission Board and of the old Education Board of the Southern Baptist Convention. This has been done at even a greater saving of interest to these boards than that of the Baptist Bible Institute. Banks which would not listen to any proposition to lend money, after they heard of what was done for the Institute, very readily loaned all the money asked. The chief saving was in the interest rate in each case.

Included in the recommendations proposed by the Committee and adopted by the Alabama Convention the Baptists of that state commit themselves irrevocably to the support and maintenance of Judson College and Howard College as first class A-grade Christian colleges. They urge the administration and trustees of Judson College to operate the school as a "definite, positive and thoroughly Christian college, in spirit, in emphasis, in curriculum, in atmosphere, in financial integrity and in every other respect." A campaign is to continue through February for money to pay debts. The trustees are authorized to liquidate endowment funds up to \$200,000.00 for retiring indebtedness. \$10,000 annually is appropriated or expropriated from undistributed funds for its operation for three years. The basic fees are to be substantially reduced so that the benefits and privileges of Judson College may be available to a great proportion of the Baptist girls of Alabama.

The Southern Baptist Press Association is under obligation to President Grant and other officials of Ouachita College in connection with their recent meeting in Arkansas.

Dr. H. L. Martin of Senatobia will preach Aug. 17-27 in a revival at Halls, Tenn., the sixth meeting there in which he has rendered that service. Rev. Guy H. Turner is the pastor.

Editor E. D. Solomon says that at the meeting of the Florida Baptist Convention in January the Baptist paper was given a good hour for presenting its cause, the first time in its history.

The Gideons have placed 1,500 Bibles in the public schools of Rochester, N. Y., over the protest of the "Free Thinkers." Isn't that a name for a bunch of nuts who would prevent people from getting the information that the Bible gives!

The Watchman Examiner says: "There never was greater need for a nation-wide battle on the liquor trade than today. The Anti-Saloon League led us to victory once before, and there is no other or better organization in sight to lead the new movement overdue today."

Pastor R. A. Morris of Newton says that recently the pastors of the three churches, Methodist, Presbyterian and Baptist, visited together in every home in the city and received a warm welcome. They gave an invitation to the church services, and filled out a census card in every home.

Pastor Norman W. Cox of First Church, Meridian, reports "great services under the leadership of Dr. John L. Slaughter, Birmingham, last week—strong and helpful messages." Dr. E. V. Pierce arrived in time for the services on Sunday, and one each Monday and Tuesday night. Then went on to First Church, Monroe, La.

Among the courtesies shown the members of the Southern Baptist Press Association recently meeting in Hot Springs, Ark., were a sumptuous dinner at the opening session and a ticket for a bath in the celebrated mineral waters. For these we are indebted to the following pastors: W. J. Hinsley of Second Church, T. H. Jordan of Central Church, J. F. Queen of Park Place Church, and B. H. Duncan of First Church. These faithful servants of the Master brightened the meeting of the editors by an occasional visit.

"The saddest and hardest scene in China," writes Miss Blanche Graves from Soochow, "was the sailing of so many of our own co-laborers on the S. S. Washington—those family separations with children crying, 'Daddy! Daddy!' until the tender was out of sight. There was not much sleeping last night, I guess, either by those on board the steamer or those left behind. It was enough to melt a heart of stone. Truly we cry out in our heart of hearts, 'How long, oh Lord, how long' until wars shall cease?"—Ex.

While in New Orleans last week we had the pleasure of going with Pastor Horatio Mitchell out to see their church plant, including the new auditorium, Central Church on Jefferson Davis Parkway. It is a beautiful location, and the auditorium is beautiful and commodious. They have an excellent lighting system. Brother Mitchell has been pastor here for a dozen years, succeeding Pastor Clarke. Other pastors were "Daddy" Flowers and W. A. Jordan, both well known in Mississippi. This is one of the best locations in the city for a church and they grow bigger and stronger all the time.

Receipts for all Southwide objects for January as reported by the Executive Committee of the Southern Baptist Convention, were \$308,437.31. For the same month a year ago they were \$296,767.45. The receipts for Jan. 1941 were through Cooperative Program \$143,226.39; designated gifts \$146,484.84; through the Hundred Thousand Club \$18,726.08. Mississippi Baptists sent a total of \$10,016.76. Of this \$2,570.90 came through the Cooperative Program; \$6,783.27 through designated gifts, and \$662.59 through the Hundred Thousand Club. Mississippi was twelfth in the list of givers to Southwide objects. We were twelfth in gifts to the Cooperative Program, seventh in the list of designated gifts (due to the W. M. U. offering for foreign missions), and eighth in the Hundred Thousand Club.

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EUROPEAN JOURNEYS—1940

By Plautus I. Lipsey, Jr.

IV. Return to Budapest

(The writer has told of his coming, under threat of the outbreak of a Hungaro-Rumanian war, from the capital of Hungary to the chief city of Transylvania in Rumania, and some of his experiences there while on a news assignment. He continues the story in the city of Kolozsvár, a city of Hungarians for 1,000 years, but since 1919 ruled by Rumania.)

Our excursion to the salt baths ten miles from Kolozsvár was merely one feature of an interesting day—the Fourth of July.

Barna, my amiable young guide (a young Protestant minister of Hungarian blood) conducted me in the morning to the police station, which I had neglected to visit earlier. The stranger is required to report to the police within 24 hours after arrival—but I had simply declined to run myself ragged by trying to meet the infinite number of requirements.

The police officer in charge of the foreigners division proved to be in good humor at this juncture. He said that I was subject to fine and imprisonment, but since I was a friend of "the captain," I would be excused this time; Barna explained to me that all preachers in Rumania are given the title of "captain."

When I inquired if there was in the city any other American citizen on this historic date, Barna replied that there was one, a young woman of Boston who was likewise a minister of his denomination. Unfortunately, she was now in a hospital. Still, when I insisted that the American colony of Kolozsvár should have an assembly on this July 4th, my guide agreed and we set out for the dermatological clinic. On the way we passed three slender Gipsy youths at a street corner as they were attempting a hitch-hike on a wagon. The wagoner lashed them with a long whip and drove off, in the midst of exchanges of loud threats.

The hospital for skin diseases was a fine modern building. Attendance as well as patients seemed to be victims of skin troubles, and those we passed in the corridor gave me a sickish feeling in the stomach. We found the American girl in her room, recovering from a facial rash, which had given her much grief. However, she was in high spirits and we fell into a lively discussion of the ills of the world and possible remedies. We agreed on the ills but not on the remedies.

Leona (her first name) asked me about possible means of returning to America, a subject I had begun to consider. I had made inquiries in Budapest, but had uncovered no sure way of getting home. There were rumored possibilities, but just as many rumors and reports of Americans helpless to find transportation by land or sea. The subject was one which gave us great anxiety in later weeks, but we decided not to start worrying about it yet.

During the day Barna assisted me to buy a camera, an American machine made in Germany, available at a low price in Rumania. Cameras and advertising of picture making were freely displayed in shop windows, but it was said to be unlawful for a foreigner to take pictures or to buy and transport a camera out of the country. So my guide managed the affair with great secrecy, and he left the shop with my camera slung under his coat, unseen.

That night my Hungarian-Rumanian friend and I dined, as a final celebration of the day, at the best restaurant in town, called the "America." The food was plentiful and excellent, and the price the lowest I ever paid for good eating.

Here I may remark that it is not true that Europeans hate Americans. American place names—like this restaurant "America," and the hotel New York across the main square—are common everywhere on the continent. Europeans regard Americans as noisy and immature, and excessively devoted to the pursuit of financial gain. But they admire their abounding energy, their frankness, and friendliness, their independence of spirit, and their liberality. And, despite the ideologies and politicians, the peoples everywhere in

Europe are eager for civil liberty and admire the spirit of genuine democracy.

When we came out of the restaurant, we found ourselves in darkness on the street. No lights were showing, because of the warlike preparations, and we picked our way with difficulty back to my hotel. From my room window I looked out at a disturbed sky: the long fingers of anti-aircraft searchlights were raking it, back and forth above the blacked-out city.

The next day, having obtained permission from the police, I went by train back to Oradea, near the frontier, then on down to Arad, the chief city in the southwestern part of Transylvania. The line from Oradea to Arad, running along the frontier, was strongly fortified. From the train window I could see, sometimes from the front and sometimes from the rear, the great concrete shelters and big gun emplacements, with their camouflaged netting, leaves and tree limbs. The Rumanians had a considerable army in these positions, often using the railroad embankment as a defense work.

I remained in Arad four days, trying to make heads or tails out of the rumors of war and frontier clashes and reports of anti-Jewish atrocities. I felt badly isolated, unable to find any satisfactory interpreter and frustrated in almost all efforts to get telephone connection with Bucharest. I did find a barber who spoke some English, having been a resident of Philadelphia nearly thirty years ago. I think he would have sawed off both legs if this surgery would have been able to return him to America. His feeling of dread for events of the future was typical of men and women there and elsewhere in Southeastern Europe, but they were calm and undemonstrative still.

Arad is an interesting city, with many fine public buildings and the streets full of holes in the pavements. Rumanians have their offices in the public buildings, and the Hungarian populace jolts and stumbles through the neglected streets.

The city is on a considerable river, with a levee which is a popular promenade. I sat on the levee listening to a band concert, and watched hundreds of swimmers in the stream, meanwhile battling mosquitoes off my ears and wondering at the superficial tranquility of a troubled world.

One night in Arad, weighed down with loneliness, I went to a picture show. There are bulletins of American movie actors and American films in every city of Southeast Europe, though the films were already beginning to be old. As soon as I entered the theatre I heard loud American voices—they were coming from the screen. A number of pretty girls (of course) were in the foreground of the movie. I had hardly got into my seat before one very glamorous creature bounced into the picture, and I recognized at once my table companion on the ship, the girl who called herself Shirley.

I called on the Arad police several times, to keep everything in order, and they seemed very suspicious of me. They said my name was a Hungarian name, and showed disbelief of my statement of origin and nationality. The Rumanian officials were getting more and more nervous each day.

When I boarded the train for Budapest and crossed the border into Hungary a few minutes later, I had no difficulty with the frontier officials, either Rumanian or Hungarian; neither examined my baggage or counted my money. All the way through Hungary, back to Budapest, I passed through the Hungarian army units, in bivouac and on the move. The soldiers were gray old fellows mostly, with rows of medals from the war of 1914-18 on their chests. They looked very weary—and docile.

In Budapest again, I visited a tailor to get a suit of clothes which had been near completion at my departure. I brought the suit back to the hotel myself, and went up in the elevator to the third floor (I thought), to my room. My room door was open, and a maid was putting the room to rights, so I laid down the suit box on a baggage stand and went away. As the door was open, I did not see the room number on the door.

Back in my room again, I could not find my

Pastoral Problems

By Norman W. Cox

"Keeping On The Main Line"

One of the greatest problems of the average pastor is to keep on the main line of what his true work should be. From many angles pressure is exerted upon him from week to week to encumber himself with cares, responsibilities, and work that monopolize his time, absorb his interest and detour him from the first purposes of his ministry.

Many of our people do not realize the pressure under which the average pastor labors in this respect. They wonder why he does not preach better on Sunday. Many times they think he neglects things that should not be overlooked. Often we fail for the reason that there simply isn't a chance for us to do what we ought to do.

This situation becomes increasingly more difficult for us. To render the community service, to attend all the meetings that the public requires of us, to answer all the personal appeals that are thrust upon us, to handle the organizational work with which it is expected that we help, to raise the money we are required to raise leaves little time for study, prayer, personal soul winning, visiting the sick, and doing the things that ought to have right of way in a pastor's time, heart, and thought.

I know but one way by which we can handle this problem. It is to frankly acquaint our people with it and entreat their understanding and cooperation to enable us to do what we in our hearts know to be the most important thing.

new suit and made inquiries of the servants and management. It was suggested I had left it in the identical room on the floor above. A porter went up to inquire, and a few minutes later burst into my room, his face a mask of horrid tragedy. Speaking German, he rattled off an explanation, while his eyes uttered unspeakable despair. The man in the room above had just checked out, he said, taking everything with him. The management was trying to find him. I fell back on my bed, uncertain whether to laugh or to cry. Having composed my feelings, I went down to the hotel office. Presently the absconding guest was located in another part of Budapest, just before leaving the city; his chauffeur had piled his goods into the car and nobody had known that my suit box was among them. I jumped in a taxi and raced away to recover my precious suit of clothes. I did.

(To Be Continued)

—BR—

Evangelist B. W. Walker and Singer Joe Canzoneri, both members of the Clinton Church are this week in a meeting in DeKalb.

Four Editors brought their wives to the Baptist Press Conference in Hot Springs last week. They were Mrs. Routh of Oklahoma, Mrs. Zimmerman of Arizona, Mrs. Tinnin of Louisiana and Mrs. Myers of Arkansas. They added greatly to the pleasure and interest of the occasion.

We read a book some two months ago which purported to describe in some detail the events which would immediately precede and accompany the second coming of Christ. Among the things which just had to happen was the restoration of the Roman Empire extending over much of Europe and the Middle East. The author already saw Mussolini a conqueror who was dictating terms to everybody including Hitler. The predictions were so cocksure as to be very impressive to those who accepted them and quite funny to those who don't. Now Mussolini is cutting a sorry figure and his empire seems on the point of collapse. Better not to know so many things than to know so many that are not so. This business of interpreting prophecy by yanking portions of scripture out of all their connection, and joining them with others with which they have no connection is too much like a jigsaw puzzle.

EDITORIALS

GETTING UNDER THE SKIN

The Christian religion is different from every other in that it gets under the skin; it is more than skin deep. And the religion which goes under the name of Christian, but which is merely on the outside is a counterfeit; it is not genuinely Christian. A religion of rules, the mere observance of outward morality is fictitious; it is not the genuine article. A religion that simply conforms, but does not transform is not according to Christ, is not Christian. If it merely makes a man an acceptable member of society, and does not transfigure his whole being, it is not the right kind. Morality and righteousness are two different things; the first may be purely pagan; the latter is the product of a changed nature. Even Judaism is a religion of outward observance.

The Old Testament prophets of course distinguished between what was outward and what was inward. They insisted on circumcision of the heart, to love the Lord, and not merely the circumcision of the flesh. David said, "Thou desirest truth in the inward parts, and in the hidden parts shalt thou make me to know wisdom." And he prayed, "Cleanse thou me from hidden faults," not simply those on the surface, visible to men.

Jeremiah and Isaiah saw the inadequacy of the law to change the nature of man, and both of them said, "Behold the days come, saith God, when I will make a new covenant with the house of Israel and with the house of Judah. I will write my law in their hearts; and it shall be graven on their minds." It was such passages as this that Jesus had in mind when talking to Nicodemus about the new birth he said, "Art thou the teacher of Israel and understandest not these things?"

The purpose of Jesus' coming was to make new men and women. He didn't put new wine into old bottles. He said, "Behold I make all things new." His emphasis, in contrast with the Pharisees and Scribes was always on what was inside the man. He was interested in cleansing the inside of the cup and the platter. But the Pharisees were like painted sepulchres, beautiful perhaps on the outside while the inside was full of dead men's bones.

While they were looking for the kingdom of heaven to come with observation. Jesus assured them that it was within, and not on the outside. And in talking to his own disciples and giving them the "promise of the Father," the pre-eminent promise, which gave its character to the Christian religion, he said of the Holy Spirit, "He has been with you, and shall be in you." It is not something on the outside that makes a Christian life. It is what is on the inside.

This characterizes the Christian life and is the distinctive quality of the Christian teaching. It is what is in you that counts. Paul said, "It was the good pleasure of God to make known what is the riches of the glory of this mystery, which is CHRIST IN YOU the hope of glory." That is what makes a man Christian now and what assures him of eternal glory hereafter.

And when Paul was writing to the Philippians he encouraged them to work out their salvation on the ground that it is "God who worketh in you to will and to do of his good pleasure." God is not satisfied with working on us; he must work in us. It is what is on the inside that counts. Paul speaks to Timothy about the faith that was in him, and which dwelt in his mother and his grandmother. And John speaks of the truth that was in the Christian.

When the angel gave the little book to John on the Isle of Patmos, he told him to eat it, and he did. It is not the word that you commit to memory, however important that may be, but what you get down into the inside of you. And Jesus used a very strong, some may think offensive, figure of speech, when he said, "Except ye eat the flesh and drink the blood of the Son of Man, ye have no life in you." You may be galvanized into outward activity but "ye have no life in you."

PRAYER IN THE CHRISTIAN'S ARMOR

We were once in the meeting of a board when they were considering the election of an important official, an executive. The question was raised as to the aggressiveness of the man under consideration; whether or not in this age of give and take, he would be likely to win out when competition and even opposition would be encountered. At this point some one said, "He has a way of winning on his knees." The brother was elected, and if his name were here mentioned there would be many who would testify that in the strenuous years through which we have recently passed, he has literally won many battles on his knees.

This is just one case, which has been multiplied many times over in the experience of God's people. We are here speaking of that passage in the sixth chapter of Paul's letter to the Ephesians, where speaking of the Christian's armor Paul says, "Praying at all seasons, with all prayer and supplication, in the Spirit, and watching thereunto in all perseverance, and supplication for all the saints."

Here is a passage which needs little interpretation, but careful attention and personal application. Paul has a way of emphasizing an idea by repetition of some word. The word "all" is the one here that points the finger at the special idea he wishes to impress. Underscore that word in your own Bible. Praying at all times, with all prayer, with all perseverance, for all saints. There are other passages from Paul of this sort; where for instance he says, "God is able to make all grace abound unto you, that ye having always all sufficiency in everything, may abound unto every good work." There are others.

But back to the weapon of prayer. That was the weapon of Jesus, of Paul, of all the apostles. The Epistle to the Ephesians is largely made up of Paul's prayers. Nothing is impossible when we pray. In Revelation, chapter eight, when the prayers of the saints went up to God accompanied by the incense from the altar, heaven and earth were set in motion. Read it and see. No need to quote it all here. Paul believed in prayer. He said, Praying at all seasons. There is no occasion in which prayer will not help; none in which prayer is not necessary. No activity of ours can avail if this is left out. It doesn't matter what you are doing. It doesn't matter what is your state of mind; "praying at all seasons." Take advantage of every occasion to pray to God.

Praying with all prayer, means that there is more than one kind of prayer; that there are many kinds; and all of them should be employed. Praise is a form of prayer. Many songs are prayers. The Psalms are many of them prayers. Talking to God in any reverent way is prayer. It may be confession; or thanksgiving; or adoration; or supplication. Any way in which we pour out our hearts before the Lord is prayer. Don't confine yourself to one kind of praying. Don't be satisfied with saying the same prayer or the same words.

Paul says we should "pray in the Spirit." To pray without the Spirit is like trying to talk over a telephone wire when there is no electric current on. It is dead. We should wait a bit for the Spirit; let Him speak to us and through us. We know not what to pray for, but the Holy Spirit makes intercession for us according to the will of God. Anybody who has tried to pray knows the difference between praying in the Spirit and praying without His aid. He will help our infirmities if we wait for Him and ask His assistance.

Watching with "All perseverance." Many people quit too quick. It is never right to quit. God will surely hear. "Keep on praying," "God is near unto all that call upon him." We should never allow anything to interfere, or to break into our habit of prayer. Other things can be allowed to pass by, but our whole Christian life and effectiveness in service depend on our "continuing steadfastly in prayer."

Paul says we are to pray "for all saints." Our prayers are too circumscribed, because our knowl-

edge and interests are too narrow. We should pray for all of God's people. It is a good thing to call them by name when we pray, that there may be definiteness. But there are many whose names we do not know. Paul was interested in those who had never seen him. His prayers and interest went to all saints. He prayed for the Christians in Rome, most of whom he had never seen. We need to enlarge our sympathy and the sphere of our influence. We can help people whom we have never seen, and whom we will never see on earth. They need our prayers; need them just as much as those who live next door to us, or under our own roof. "All saints" need our prayers. Some of them are in hard times today as we well know. Some are classed as enemies in a world at war. Some are working hard and need the sustaining grace of God to help them carry on their ministry. Some are feeble and discouraged, in confusion or doubt and ready to give up. Some are not living as they should, and need our prayers. When we feel disposed to criticize them and condemn them, it is better to pray for them that God would lead them to repentance. Some may be doing us harm, or seeking to do so. It is well to ask God to help them. Pray for all saints. Prayer is a weapon more mighty and far reaching and long lasting than any other which can be given us.

EVERY ONE THAT ASKETH

It is a bold and challenging statement, but Jesus made it, and he must have meant it: "Every one that asketh receiveth." Does this statement require qualification or explanation. Certainly it needs examination, and may need explanation. But we should certainly be slow to say that it requires qualification, if that word means that the statement of Jesus does not have universal application or is not to be taken as literally true.

Jesus has a way of making bold and challenging statements. He must shake people out of sleep and indifference. He puts truth into a form which shocks and starts people to thinking. And yet it is a universal truth that anybody may come to God and ask Him for what he wishes and get it. It is as universal as the law of gravitation or any other law. To be law at all it must have universal application. By this is meant that law is the expression of a universal principle. The nature of God being what it is, the right of access to Him and of petition to Him must apply to all.

But law works both ways. Man must obey any law to get the benefits of it; whether it be gravitation, light, heat, electricity or anything else. You can say truly that anybody may light his house with electricity, or operate a gasoline engine. Very true, but there are plenty of people who do not know how to do it. And many of them will never learn. The right belongs to every man, to one as well as another. But there are certain conditions to be fulfilled.

Anybody may become an Edison who is willing to pay the price. Do you say that Edison was a genius, and that kind is scarce? No; Edison's genius consisted in paying the price of hard work. He did it; he worked a large part of the twenty-four hours in every day. That is why he discovered so many of the secrets of electricity and invented so many appliances for its use. Any man could become an Edison who is willing to do what Edison did.

Any man may become a Mueller and get from the Lord the daily bread which he did to support hundreds of dependent orphans for many years. He asked for it and got it. Every one who asks can get it. There is no limit to God's power or His goodness. We can get it just like Mueller did. Of course people have to learn how. That is true in everything in life. We must accept direction; we must undergo discipline; we must follow the instructions that are given us. If we do we will succeed.

The state makes provision for the education of all the children. That is supposed to be the province of the state. But a great many people do not get it. There are still some who cannot read and write. They don't want it, or are un-

willing to fulfill the conditions. It is there for them but they never secure it. It is the same way in praying.

—BR—

Among the many churches in London injured by German bombs, is the one in which Dr. G. Campbell Morgan ministered. Services are being held elsewhere.

It is said that after the Italian general, Francesco Argentino was captured by the British in Africa, he said, "For all I care about this desert you may have it."

Calvary Church, Jackson: We had a good Sunday School Training crowd last week with an enrollment of 135. Dr. Claud Bowen, Messrs. E. C. Williams and John A. Farmer were on the faculty.—Reporter.

Dr. W. B. Riley, pastor First Church, Minneapolis, now boasts that he has reached the four-score mark in years. He still preaches with great vigor, looks after a large pastorate, conducts two schools, and covers a wide territory as evangelist.

Prohibition Kansas has 54 counties without a single case of insanity or feeble-mindedness, 96 counties without a poorhouse or poorfarm, and 56 counties without a single person in the penitentiary. Certainly it looks as though prohibition works in Kansas in more ways than one.—Ex

Pastor C. J. Olander reports a great day at Morgan City Sunday; the largest Sunday school for years. This was without any contests or other devices. The house was filled at the preaching service. There were four additions, two by baptism. The church house will be dedicated April sixth, preceded by a week of dedicatory services. The pastor asks your help in prayer.

The Watchman-Examiner expresses the conviction that the Laymen's Foreign Missions Inquiry which resulted in the publication of the book "Rethinking Missions," did more harm than good, shaking the confidence of many people in the Foreign Mission work. We have yet to see any constructive work come out of a group of rationalists. We read the book years ago and saw no good to come of it.

Dr. Edgar Godbold, Mission Secretary in Missouri, says of the Word and Way (Missouri State paper): "We are convinced that it is the best assistant pastor any church in Missouri can have. It ought to go into every Baptist home in our state. Editor Joseph E. Brown is giving close attention to his work and is rendering gratifying service. Missouri Baptists are fortunate in having The Word and Way and brother Brown for editor to succeed his illustrious father."

In January Dr. Charles G. Trumbull, editor of the Sunday School Times, passed away. He succeeded his father as editor in 1903. We have been an admirer of these men and their work since the beginning of our ministry. The Sunday School Times still comes to our desk. It not only gives a good interpretation of the Sunday school lesson, but manifests in every way a beautiful loyalty to the word of God. May the Lord continue through others the good work which these faithful servants were carrying on.

Most of his life this writer has had to support officers in the county, state and nation that he did not vote for. And yet he has felt it his duty as a Christian citizen to support these officers in the performance of their duties. To be sure it is the right of a citizen to point out failure of officers to perform their duties. But deliberately to seek to weaken the hands of men who have great administrative responsibility is unpatriotic and un-Christian. It seems to us that this is what some journals are doing which bear Christian names.

Dr. W. W. Hamilton, President of the Baptist Bible Institute in New Orleans was one of the speakers on Founders' Day of the Moody Bible Institute in Chicago this month; also on Founders' Day of the Louisville Seminary in January, also one of the speakers in the program of Central Baptist Seminary in Kansas City, and another at Ouchita College. His duties as president of the Southern Baptist Convention have taken him away from home so much that one of the Institute faculty suggested that he put his picture in the office that they may remember how he looks.

GOING PLACES

By A. L. GOODRICH, Circulation Manager

Our Text: I Timothy 4:13a and 15b ("Till I came, give attendance to reading — give thyself WHOLLY to them, that thy profit may appear to ALL." Our Motto: "Ask the people, they'll subscribe.")

WHO WROTE THIS

In response to an article in the Record, a card came to us from Fayette giving us some names. But the card was unsigned. We cannot use the information on the card unless the writer of the card writes telling us the name of the writer of the card.

—O—

TOMNOLEN—MT. ZION—CROSS ROADS—WEBSTER

On Sunday, February 9 we were with Pastor L. W. Estes in three churches: Tomnolen, Mt. Zion and Cross Roads. At each church we explained the E. F. Plan and then the pastor endorsed it. The result was as expected. Each one adopted the E. F. Plan then and there.

Bro. Estes is doing a good work in these churches and we found all the people in love with him. Tomnolen is planning a new building. The Sunday School is capably led by Superintendent Berry Taylor. Mt. Zion is fortunate in having Rev. R. L. Cook as Sunday School Superintendent. The B. T. U. is making progress under the leadership of Bob Taylor. At Cross Roads, we found a full house on Sunday night and it wasn't even their regular preaching date.

Mrs. Eva Nell Scott is the Sunday School Superintendent. And how we were entertained in the homes of Brother Dewitt McCain and Pastor Estes.

Webster County has subscribers listed as follows: Bell Fountaine, 2; Bethel, 8; Eupora, 114; R. F. D. Eupora, 3; Fellowship, 2; Mantee, 3; Mathiston, 3; New Hope, 1; Walthall, 1; Double Springs, 17; Tomnolen, 20; Mt. Zion, 12; Cross Roads, 27.

—O—

GEORGIA AND LOUISIANA O. K. EF PLAN

In my opinion, denominational papers can be made one of the most useful aids in Christian service through the Church. When we insist upon somewhat higher standards for most of our Church papers, we can then wisely insist upon putting our denominational papers in the budgets of every Church within the territory of the paper.

T. H. GARRETT,
Principal Tubman High School,
Augusta, Ga.

A good member of any organization usually surrounds himself with all the literature he can get concerning that organization. The Christian Index is a part of that literature found in the home of an active Georgia Baptist.

C. JUDSON CHEVES,
Superintendent Public Schools,
Gainesville, Ga.

Nothing else could lend such vital aid to the work of the denomination, nothing else could so co-ordinate, inform, and enthuse its membership as the unifying leadership of a powerful religious press. If it were a known fact that all the members of all the churches were thus co-ordinated, even the subversive interests themselves would tremble and take notice. I am certainly in favor of this constructive movement to put our paper in every Baptist home in Georgia.

W. FRANK JENKINS,
Associate Justice, Supreme
Court of Georgia.

I am heartily in favor of this movement. One of the great needs of our membership is definite correct information. Constant contact with our members indicates the lack of a definite knowledge of the doctrine of the Baptists and the teachings of the New Testament. The state papers in the homes will mean a more informed membership.

A. C. MORRIS, Ruston, La.

Men are not interested if not properly informed; if properly informed, they become interested; if interested, they become sympathetic; if sympathetic, they become cooperative. A broader circulation and more intelligent reading of our denominational papers will no doubt aid in solving many problems.

DAVE H. POWELL,
Aetna Life Insurance Company,
Shreveport, La.

—O—

EVERY FAMILY CHURCHES MAKE PROGRESS

Kosciusko, First Baptist Church: The pastor, Rowe C. Holcomb has not felt the summer slump in attendance and interest that is found in some places. The morning and evening attendance is about as good as any time during the year. EF churches just seem to get along better than non-EF churches.

First Baptist Church, Meridian, had a memorable day Sunday, October 6th, when it re-occupied its church auditorium from which it had been absent since the middle of July. The entire building has been thoroughly repaired, repainted, a new lighting system installed and the auditorium carpeted. This was done at a cost of \$7,000.00 which has been paid for out of gifts of the membership through their budget and special contributions. The church and pastor rejoice in the happy completion of this worthy enterprise. More progress by another EF church.

BYRAM

We have enjoyed the best spirit at Byram now of any time since it has been my pleasure to serve as pastor. Every organization is growing and making definite plans for a larger work during the coming year. Another EF church.

EUPORA

The First Baptist Church at Eupora is entering into the new church year under the most promising prospects in its history, according to many who have been here many years.

The most ambitious program has been adopted—a program which was far-flung as compared to precedent, which only a healthy spiritual condition can produce, under the direction of a competent leader.

Result? So far the obligations have all been met and a substantial balance lies in the treasury, which will be set aside to build a new church.

It goes without saying that the Baptist Record for "every family" is included in the budget. Just watch the EF churches go.

On the first Sunday of October the church reached its highest point from every angle. We could not seat our people. We had 162 in Sunday School and 56 in B. T. U. The offering, which goes to Baptist Orphanage every first Sunday, reached a high peak of \$18.50. At night we observed the Lord's Supper.

The church has on a \$3500 building program and the contributions are coming in great. Pray for us.—H. W. Roberson, Pastor.—Another EF church.

Cleveland: The attendance for the past month has exceeded all records in the past history of the church at the Sunday school and the training union. Such reports are usual from EF churches. Hats Off To Philadelphia's A-1 Training Union

Philadelphia has achieved the almost impossible in that they have qualified as an A-1 Baptist Training Union. We say "Almost impossible"! A few churches in the entire Southern Baptist Convention claim this honor each quarter, but it is so exacting that it is quite an honor when a Training Union qualifies. Philadelphia has qualified and we extend to them hearty congratulations. Philadelphia has had the EF Plan for several years.

Our people will be glad to have at least a brief report of the Convention Board receipts. In the month of October they went \$11,000 beyond the same month last year. In the year just closed (October 31) the receipts were \$42,000 above those of last year. Note that receipts go up as the Baptist Record Circulation goes up.

SIBBOLETHS

An ancient story in Israel's dark days of "the Judges", when every man was a law unto himself, bequeathed us a word. It was a childish, idiotic feud, born of hot-headed pride and arrogance. And they came to death-dealing blows and the arrogant ones got the worst of it. The conquerors stood between them and home. And as each one came to the Jordan fords he faced a victorious enemy. The enemy said: "Are you of the neighbor tribe?" If he denied it, then he heard the demand: "Say shibboleth"; The Scripture story runs: "And he said Sibboleth, for he could not frame to pronounce it aright."

Happily, such arbitrary days and ways are over, in the lands of freedom. But the word remains. Webster defines Shibboleth: "criterion, test or watchword." What a lot of men there are who still can't frame to pronounce aright the simple criteria, tests and watchwords of a Scriptural Christianity. They don't ring true. They say something similar to the Word of God, say there is no difference. But we know there is. And if believers have their shibboleths, unbelievers have their sibboleths. And there seems to be no question but that shibboleth is the correct criterion and sibboleth is defective. And sibboleth was the cry of the insolent and the arrogant, even if defeated. So far with the story. Let us think of some of the sibboleths in our day of the less than Christian propaganda so popular on every hand.

"The Christlike God". That is a liberal sibboleth. The sun is like its reflection in the raindrop. The father is like the baby boy. The clear is like the veiled. The full is like him who emptied himself to enter the Incarnation. It hides a wilful ignorance of God the Father.

"The Mother of God". That is a Roman Catholic sibboleth. You had just as well say the great aunt of God, the second cousin of God, the step-father of God. It shows how men will invent a sibboleth to justify a doctrine as false as any other idolatry. Mariolatry rides that sibboleth.

"Jesus was the first Christian", was a liberal sibboleth John Gresham Machen about rendered shameful and disgusting. Jesus was not a Christian at all, any more than God was the first creature. Father and Son are the Creator in our life. We do not imitate the faith of Jesus, but have in Him the object of saving faith.

"Let the Church be the Church", is a great sibboleth of the ecumenical plotters of our day. Why not? Let every thing that makes any pretense of being a church conform to the apostles' doctrine, the New Testament norm. That would be a biblical shibboleth. But that isn't what they mean at all. CHURCH, though one of Christ's words, is to swell to national or Catholic proportions, be a monstrosity of human traditions and assert itself in that capacity. That is what the sibboleth means.

"America has no Church" is a "Christian Century" sibboleth. It is meant to whip us up to the point where conscience will be cowed and we can get up some great amalgamation that can threaten or control economics and politics, in adultery with the state. The sibboleth of an ancient catholicizing ambition of bossy men, false to the revealed will of God.

To speak of Christ as "ruling in every area of life" is the veiled sibboleth of totalitarian schemers. He doesn't want to. He refused to be a "divide and ruler" over men's problems of an economic nature. That sibboleth is meant to turn the minds of youth away from interest in missions, churches, Bible study and real young people's work, and set their feet in the highway of pacifism, communism or socialism and make them think this sordid counterfeit is "the Kingdom of God."

Calling preacher "prophets" is another sibboleth of totalitarianism. Broadus said that a prophet was a man who spoke by special revelation of God. He was the author of an oral revelation or a Holy Scripture. Show us a Holy Scripture any man has written since the close of the New Testament canon. We are interpreters of the adequate messages of the Scriptures, but we have no supplementary revelations to take their place. The

vague idea of Barthians that their inner urges are "the Word of God" is another sibboleth of this nature.

"Beginning at Jerusalem" in an utterly different sense from that in which Jesus said the words, is a popular sibboleth of all who are weak on world evangelization. "Beginning at Jerusalem", for every man to whom the words were said, meant BEGINNING AWAY FROM HOME. Not a one of them lived in Jerusalem. The angel at the ascension called them "Galileans", so did the folks at Pentecost. That is a sibboleth of local selfishness and stark antimissionary sentiment, at times. It does not, cannot, mean what men want it to mean who cite it against world evangelization. It has edged "Charity begins at home" out of the favorite corner as a justification of selfishness and short-sightedness. It took a great bravery for the TWELVE to begin at Jerusalem and stay on there as Jesus commanded. But He did not, by such a command, command them to begin at home, for Galilee was home to all of them and Galilee is not mentioned in any Commission of our Lord.

Now all parties were agreed that shibboleth was the right thing to say. To say sibboleth was to be wrong, confessedly wrong, wrong in a deadly way. To say Christ's revealed will, and mean by His words what they meant in His mouth and in the writings of His apostles, those are the criteria of our life. Watch the sibboleths. They lead the unwary astray, but those who love Jesus keep His words.

W. C. Taylor
Rio de Janeiro, Brazil.

PROGRAM—

(Continued from page 1)

Wednesday Morning

Presiding, James B. Leavell, Leland

8:30-8:50—Song in Praise of Him.

Solo, A. W. Harvey, Brookhaven.

Prayer, W. E. Stewart, Leakesville.

8:50-9:00—Testimony, J. A. Stewart, West Point.

9:00-9:05—Song.

9:05-10:00—"Our Greatest Revival Asset," W. W. Hamilton.

10:00-10:05—Song.

10:05-11:00—"Evangelism and Prayer," R. Q. Leavell.

11:00-11:05—Song.

11:05-12:15—"Christ Above All," R. G. Lee.

Adjourn.

Wednesday Afternoon

Presiding, Walker Jones, Philadelphia

2:00-2:20—Song in Praise of Him.

Solo, E. C. Edwards, Houston.

Prayer, John I. Hill, State Line.

2:20-2:30—Testimony, R. C. Holcomb, Kosciusko.

2:30-2:34—Song.

2:35-3:45—Conference, "Cooperative Evangelism in Associations and Cities," R. Q. Leavell.

3:45-3:50—Song.

3:50-4:45—"Heed The Old Prophet," L. G. Gates.

Adjourn.

Wednesday Evening

Presiding, Director of Evangelism

7:00-7:20—Song in Praise of Him.

Solo, Otis Perry, Hattiesburg.

Prayer, I. F. Metts, Jackson.

7:20-7:30—Testimony, P. D. Bragg, Carthage.

7:30-8:20—"The Revival Which Satisfies," W. W. Hamilton.

8:20-8:25—Song.

8:25-9:30—"Adorning The Doctrine," R. G. Lee.

Adjourn, Prayer Meetings.

Thursday Morning

Presiding, Director of Evangelism

8:30-9:30—Conference on Evangelistic Music and Singing, led by B. B. McKinney.

Solo, William L. Ball, Jr., Clinton.

Prayer, A. B. Wood, Forest.

9:30-9:55—"God's Way With His Church," Geo. P. White, Hazlehurst.

9:55-10:15—"Receiving New Members," Claud B. Bowen, Jackson.

10:15-10:20—Song.

10:20-11:10—"Holy Spirit and Revival Power," W. W. Hamilton.

11:10-12:05—"This Big Business of Evangelism," R. Q. Leavell.

Doxology.

"And He said unto them, go ye into all the world and preach the Gospel unto every creature." Mark 16:15.

Out-of-State Speakers

Dr. W. W. Hamilton, President
Baptist Bible Institute,
also,

President, Southern Baptist Convention

Dr. R. G. Lee, a leading Southern Baptist pastor, Bellevue Baptist Church, Memphis.

Dr. R. Q. Leavell, Superintendent of Evangelism, Home Mission Board.

B. B. McKinney, noted song writer and song leader, Baptist Sunday School Board.

Special—Dr. L. G. Gates, Laurel, is bringing a brief series on "Stewardship of Substance in Support of Evangelism." He stands out in this field.

Presiding officers will conserve the time of the Conference. Speakers will be courteously Christian at this point. Those who testify will pour their very soul into the brief testimony. All will join in the praying and singing. Let us covenant to plead with God for great hours.

Who Should Attend?

Every Pastor and preacher should attend. Association moderators, clerks and all Evangelistic directors are urged to be present.

Church officers will be greatly helped. All lovers of the Lord are welcomed. Bring the lost that they may be saved.

Entertainment

Lodging is free. Meals will cost 75c per day. For further information, write:

D. A. McCall, DIRECTOR OF EVANGELISM
BOX 530, JACKSON, MISSISSIPPI

1941 MISSISSIPPI BAPTIST ADVISORY
EVANGELISTIC COMMITTEE

J. A. Stewart

Rowe C. Holcomb

P. D. Bragg

C. E. Patch

O. P. Estes

Somebody says that in the South are more volunteers for service in the army and more "conscientious objectors" than in any other part of the country.

The Baptist and Reflector carries a full page advertisement of their State Board (Tennessee) making an appeal to the churches to complete the offering to British Baptist Missions on February 23.

Don't get mixed up on where the Baptist churches came from. They didn't come out of "the Catholic church." Quite the contrary. "The Catholic church came from Baptist churches, in which the pastors got to where they were unwilling to be just bishops of local churches and wanted to boss all the other churches around them.

Dr. J. B. Cranfill says facetiously: "Really, I do not find much in the general set-up of the Southern Baptist Convention work that merits hostile criticism. I hope you won't speak of it so it will get out on me and be made public, but the real objection I have to the entire program is that I myself am not on all the committees and counted the 'chief cook and bottle-washer' of both the circus and the side-show."

If you find that you have to move the hands on your clock forward or backward every few days, then there's something wrong on the inside; and that's the part to work on. If you find an individual life that is habitually falling short, don't waste time trying to correct it by adopting rules of conduct. If you find that our social organization is forever getting out of kilter, the best shop to resort to is the church. If the world is turning to brutal wars in every new generation, we had better sow the world down with missionaries who will preach the gospel of redemption. It is of no permanent benefit to seek economical and political adjustments; what we need is a world-wide revival of religion that will change men's hearts.

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS," I Cor. 13:8b

"Go" Mt. 5:24; "Go" Mt. 10:6; "Go" Mt. 11:4;
"Go" Mt. 28:7; "Go" Mt. 28:29; "Go" Mk. 16:15;
"Go" Lk. 9:10.

"Give" Mt. 5:42; "Give" Mt. 10:8; "Give" Mt.
19:21; "Give" Lk. 6:38; "Give" II Cor. 9:7.



Dr. Roland Q. Leavell,
SUPERINTENDENT OF EVANGELISM,
HOME MISSION BOARD

will speak once each day, emphasizing the place of evangelism and soul-winning in the life of the Christian and the church, the place and power and use of the Word, the romance of evangelism, as well as lead in two conferences on "Reviving New Members" and "Associational Simultaneous Revivals" at the

STATE EVANGELISTIC CONFERENCE

Clinton, Mississippi

March 17-20

Room, free Meals, 75c per day

II

From Brother White in Hazlehurst come these "After The Revival Goals":

1. Increased attendance at all church services, including S. S., Prayer meeting, W. M. S., B. T. U.
2. A deeper interest in Bible study.
3. More emphasis on the prayer-life.
4. Deeper concern for the lost and indifferent.
5. Proper religious influence in the home.
6. Recognition and practise of the principle of stewardship.
7. Increase in the number of readers of the Baptist Record.
8. Joining with our denominational leaders in reaching higher standards along all lines.
9. Helping to pay Baptist debts—State and Southwide.
10. Live daily so that men may take knowledge of us that we have been with Jesus."

III

Good day with Pastor W. R. Medling at Lamar and Carey. Mrs. Medling and the fine twins helped entertain us. Flu raging, but had some folks to witness to.

Pastor W. E. Stewart gives part time to McLaurin. On Wednesday evening we had one side of the house fairly well filled with folks. Six lost asked for prayer. Brethren Clark, Chandler, Estes and others fine helpers in His work.

IV

Had delightful visit with Dr. and Mrs. F. K. Horton, Columbia. He had asked for a date a time or two but with others, had been unable to make it all around. As we chatted again and

again, we said inwardly, "There is a crusader, a pioneer in the Causes of Christ and His Church." He is good in Stewardship revivals, etc.

V

Our office crowded with some leaders from over the State to start the vigorous 6 months Now Club Campaign. Mr. Skilton, State Chairman, Dr. Gunter, President Convention, Mrs. Rice, President W. M. U., Mr. Davis, President Convention Board, and other choice men and women present.

The hour has struck! The march is now a double-quick! Spirit runs high! The spirit of Victory is in the air!

"For Christ's Sake"!

VI

One of the best weeks of our ministry in a Church Enlistment Revival at West Point. Dr. and Mrs. Stewart, great leaders—interested in all the work. Miss Lippencot, Church Secretary, very helpful.

It was our privilege to lead the deacons in Conference each evening. How fine they were. Conference topics: The Deacon and His Church; The Deacon and His Denomination; The Deacon—the Man; The Deacon and Stewardship; The Deacon and Duties.

Evening topics assigned us by Dr. Stewart as—Evangelism, Missions, Stewardship, Cooperative Program, etc. House filled several services. Five additions last night. Doxology!

Dr. Fred Smith, Greenville and Miss Tilghman, M. S. C. W. led conferences. Good fellowship.

Here is another church promoting the WHOLE program!

VII

First Church, Vicksburg, B. T. U. banquet an outstanding affair. Large crowd. Dr. and Mrs. Haworth leading in a great work. Brother Adams, B. T. U. Director presided. Miss Bennett and Mrs. Harvey, fine helpers also.

Dr. Haworth, an illustration of a Pastor interested in all His work.

Our subject: "Every Christian Soldier a Conquerer for Christ."

VIII

Met with M. S. C. W. noon-day prayer group. Our Christian students thrill us and challenge us in loyalties. Miss Tilghman is carrying on in a fine way.

IX

The Mississippi Baptist Convention, at its annual session recommended the following:

"That as pastors and laymen, for the next three years we give special emphasis to God's plan of tithes and offerings, with the suggestion that we attempt a yearly increase of those who do accept this plan.

"That we engage in at least one stewardship study course in each Sunday school, B. T. U., and W. M. U., and that we make a definite effort to enlist each member of the church in one of these study courses.

"That we make wide use of stewardship tracts. (These may be obtained from THE EXECUTIVE COMMITTEE, NASHVILLE, TENNESSEE; THE LAYMAN'S COMPANY, CHICAGO, ILLINOIS; and THE BAPTIST CONVENTION BOARD, JACKSON.)

"That a Stewardship Revival be held in each church.

"That our State Secretary through correspondence and contact encourage the three hundred churches giving nothing to missions last year to participate in world missions.

"That our Secretary be instructed to inform the pastors of worthwhile suggestions gleaned from the field.

"That tithing cards in duplicate be mailed from the office of our Secretary to all churches and pastors, said cards to be properly filled out, originals to be filed with the local churches, duplicates to be left with the members, totals to be forwarded to office of the State Secretary for compilation purposes.

"That our churches in sections where practicable give earnest consideration to the "God's Storehouse" plan which is being used effectively in many sections in our State and others."

Citadel Square Church, Charleston, S. C., has had 300 additions in the past nine months. For four years the average increase has been 400.

To whom it may concern: You may question the legality of the Governor's seizure of liquor at Vicksburg, but any man whose mentality measures up to that of a half-witted tomat knows that the people who were running the liquor stores were running in open violation of the law.

Rev. Don Norman of Texas was made secretary of the Baptist Press Association. In the absence of Dr. Louie D. Newton, the Association was favored with an excellent address on "What Next" by Dr. Austin Crouch, who is on the Southern Baptist Convention Committee to assist in extending the circulation of our Baptist papers.

In the early days a bonus was given to the man who brought in the scalp of a wolf which had been preying on the farmers' pigs or lambs. We have now a pack of wolves preying on the young people in our homes. These are the liquor sellers, many of whom are licensed by the federal government in violation of state laws to prey upon the people, young and old.

Tate County Sunday School Association met Monday evening, February 10, with the First Church, Senatobia. Dr. H. L. Martin presided and the program featured an address on "Our Rural Sunday Schools" by Rev. A. T. Cinnamond. The next meeting will be held with the Coldwater Church March 10 and a committee composed of brethren Sam C. Stevens, Wm. O. Beaty, H. L. Martin and A. T. Cinnamond was appointed to work out a program of work for the county.

We publish this week the program of the State-wide Evangelistic Conference to be held at Clinton, March 17-20. It will be one of the most helpful in all our history. It ought to be largely attended by our preachers from every part of the state. But don't let any man think that some one else is to furnish all the stimulus and inspiration. Bring some along with you. Pray before you come, and keep on praying. Those who cannot come should pray too. You may get warm by sitting by a fire. But you may also get warm by exercise. "Exercise thyself unto godliness." Everybody can get something from this conference. And everybody ought to contribute something to it.

Some time ago protest was made by this editor to certain of our Mississippi Congressmen against the federal government licensing men to violate the laws of Mississippi against the sale of liquor. This protest was turned over to one of the federal bureaus in Washington. From some man in that bureau we received an "explanation" or "defense" of such procedure. It was to the effect that they did not license such sale but simply taxed it. Now that man was either a numskull or thought we were. And if the latter it convicted him of the former. Anybody who puts up such a defense is either intellectually or morally blind. Anybody knows that when a man in any line of business applies to the government for license to carry on business he pays a tax. Look in any restaurant for example. Any line of business pays not only a property tax, but pays for the privilege license to do business. It is just as if a man should say, "I didn't say twelve; I said a dozen."

A splendid meeting of Northwest Mississippi Pastors' Conference was held February 11 at Sardis. After devotions led by Rev. J. L. Courson of Tyro, Rev. George Gay of Marks and Rev. W. R. Medling of Slayden conducted conferences on sermon outlines and pastoral problems and Dr. F. M. Purser of Oxford, Rev. Walton E. Lee of Como and Rev. A. T. Cinnamond of Senatobia led in the study of Acts, chapters 1 to 3; the entire program was interesting and helpful, and the attendance the best since the Conference was organized. Dr. Ira D. Eavenson of Cleveland, and Rev. E. R. Henderson of Grenada were visitors and added to the value of the meeting. All officers of the Conference were re-elected as follows: President, Rev. A. T. Cinnamond; vice-president, Dr. J. W. Lee; secretary-treasurer, Rev. L. J. Crumby; program committee, Rev. H. J. Rushing, Dr. F. M. Purser and Rev. J. R. G. Hewlett.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Executive Secretary—Miss Fannie Traylor
Young People's Secty.—Miss Edwina Robinson
Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, 1412 5th St., Laurel, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

I Am Debtor — Am I Ready Romans 1:14-15

This is the heart searching Theme for our coming Season of Prayer for Home Missions, March 3-7. Some features of the daily W. M. S. program deserve special notice—the Devotionals and period of Consecration as prepared by Mrs. H. M. Wharton of Virginia, the Offering Service as arranged by Mrs. W. C. Henderson of Arizona. Do not overlook the daily use of the suggested hymn "Take Up Thy Cross". This will add much to the spirit of the Service.

Appeal for the March Week of Prayer and Annie Armstrong Offering

My heart is overflowing with joy over the glorious results of the Annie Armstrong Offering for 1940. The \$157,301.83 given is a triumphant expression of the love by our women and W. M. U. young people for the home mission cause, and I simply cannot refrain from voicing my thanks for this glorious offering.

We are living today in stressful times. We know not what the future has in store for this old troubled world. History is being made by the hour. We dare not hope lest our hopes be too sanguine. We dare not fear lest our fears be not fearful enough. One thing we do know, however: when this war is over nations which have been exhausted economically, morally and spiritually by the conflict will come to America for a blood transfusion. What kind of blood will we be able to give them? We must prepare now for the opportunity that will be ours then, by increasing our spiritual blood-count so that we can infuse into the nations of the world the vitalizing and redeeming power of spiritual life.

What joy, strength and consolation come to our home mission force when we know that the prayers of thousands of women and W. M. U. young people are ascending as incense from off the altars of loving hearts to our Heavenly Father for our work and our workers. I appeal to you to pray earnestly for our homeland. Many forces are at work to paganize our people. Only Christ can save lost men at home or abroad. We must go out into the highways and byways and all the remote places where men are found in the homeland and compel them by our love to come to Christ and be saved. Let us pray for these unchurched throngs.

There are millions here in the homeland who will not have a chance if we do not send missionaries to them with the Gospel. Out in Oklahoma there are over a hundred thousand Indians depending upon our missionaries for the Word of Life. In New Mexico there are two hundred and twenty-five thousand Spanish-speaking people and more than forty thousand Indians who will not have a chance unless we go to them with the Gospel. Along the border in Texas there are between six hundred and eight hundred thousand Mexicans without Christ. In the Ozark Mountains of Arkansas and Missouri, together with the mountain sections of Kentucky, Virginia, North Carolina, Tennessee, Georgia and Alabama there is a great domain of mountain country people, seven and one-half million, that offers the richest sort of missionary opportunities. More than twenty-four cities in the Southern Baptist Convention territory, each with a population of over a hundred thousand, have no adequate mission program. Nor must we overlook our brothers in black. There are eleven million of these in our territory, reaching out with pleading hands to southern Baptists for spiritual instruction and leadership. And what shall I say about Cuba and Panama? More than two and one-half million

people are dependent upon southern Baptists for the Gospel in these fields. Shall the millions the Gospel in these fields. Shall the millions Board awaits the answer you shall give to these questions in the Annie Armstrong Offering.

The work itself is the greatest appeal that can be made. Words are empty things, poverty stricken signs that have little power to convey the meaning of service. The work of the missionaries supported by the Annie Armstrong Offering cannot be measured by the number of sermons preached, visits made and miles traveled. It is too rich for that. It must be measured in souls—values amassed through the lengthening years of eternity. The richness of the service of these missionaries which can alone be known to the Heavenly Father is the measure of the value of the Annie Armstrong Offering. May this vision of service rendered grip your imagination and help you to appraise the value of your offering this March.

In the name of our Christ who died for lost souls, I importune you to do your best. Make your offering a sacrificial expression of the passion of your heart for the lost; let it be larger than ever before, for the need is greater.

Praying the richest blessings of Heaven upon every member of every society, I am,

Sincerely yours,
J. B. Lawrence,
Executive Secretary-Treasurer
Home Mission Board of S.B.C.

Signs of The Times

This latest volume for mission study published by the Home Mission Board is a timely book dealing with economic, political, and psychic conditions of today's world which affect tremendously everyone. The price is 35 cents.

The conditions treated must be faced by everyone concerned about the spiritual welfare of our nation—preachers, laymen, women, individual Christians whether in or out of church organizations.

Asserting that history is being made by the hour, Dr. J. B. Lawrence in the foreword says that "one would be very foolish to attempt to predict what the coming months may witness." Physical preparation, he adds, is being hastened to defend our liberties, but physical preparation is not enough.

When the war in Europe and Asia is over, he says that "an enervated world—a world morally, spiritually, and economically exhausted—will come to America for a blood transfusion."

"What kind of blood," he asks, "will we be able to give the war-torn, depleted, disillusioned and morally maladjusted nations?"

"We must prepare now for that hour of opportunity. Our armament for that task when it comes—and it will come—must be spiritual. Our mission program in the homeland must look to and prepare for that day. With this in mind the Home Mission Board is offering this book to our people. We feel that a study of the signs of the times will help us to prepare for that task that will be ours when the world is at peace."

An exchange passes on the news that the higher-ups in Germany are making deposits in the United States banks to feather their nests for future necessities—and that they are employing a Jew as the agent for this purpose.

Dr. I. E. Rouse begins his pastorate with Fifth Avenue Church, Hattiesburg, March 1st. Welcome to Mississippi. After finishing his work at Mississippi College and the Louisville Seminary, he tarried for a while as pastor in Louisville.

THAT UNPUBLISHED BOOK J. G. Chastain

Doctors S. M. Provence, J. W. Lipsey, and J. L. Johnson, Sr., were men of master mids, finished education, and abundant information. They were great as preachers, teachers, and writers. In their latter years each one wrote a book, putting into it his strong personality, the cream of his ripe scholarship, and extensive information. It was a disappointment to these authors as well as a great loss to the literary and religious world that the books in question were never published. What a pity!

Dr. W. D. Powell labored many years in establishing our mission work in Mexico. Near the end of his life he wrote a history of Mexican missions. He told this scribe that he planned to bring out 5,000 copies of the book. Now he is gone and the book remains unpublished. I am sorry.

A prominent man, in the prime of life, becoming seriously ill was told by his physician that he could not recover. The surprised patient immediately exclaimed, with dismay, "—And I have not finished writing my book!"

When Mrs. J. B. Gambrell was sinking, her husband said to her, "You cannot die; you must help me write that book on the Civil War." She smiled faintly and replied, "Someone else will help you." Unfortunately, the book was never written.

"PROCRASTINATION IS THE THIEF OF TIME."

"A WORD TO THE WISE IS SUFFICIENT."

Lexington, Mississippi.

February 13, 1941.

This year the goal of the Annie W. Armstrong offering for Home Missions by the Southwide W. M. U. is \$140,000.

Pastor A. M. Nix who has built churches and built up congregations in other Alabama towns has begun his work at Fayette, Ala.

Congratulations to Mr. Luther Smith of Hattiesburg on being elected as Grand Master of Mississippi Masons. He has shown himself an independent and patriotic American citizen and loyal Mississippian. The honor was worthily bestowed.

Protests are being made to the British government against a proposed appropriation to build a Mohamedan Mosque in London. The British are not the only ones that have on their hands the matter of separation of church and state. Men's minds are confused.

A Methodist Preacher in Forest City, Ark., has broken into print by advocating the forced union of all protestant denominations, by the government, onto one "church." Why limit the union to Protestants? If anybody else wishes cheap notoriety, let him include the Jews. And what is the matter with taking in the Mohamedans?

Prof. Chester Swor of Mississippi College, absent on leave for evangelistic work will be with the church at Orangeburg, S. C., March 10-16.

It is said that Germany is becoming a Catholic country, with more than half the population in that church. But this does not mean that people are abandoning Protestantism for Romanism. It can be explained by the acquisition of Catholic Austria and Poland.

Deacon Howell, a banker and lawyer in Canton is preparing to write a history of the First Baptist Church at Canton. He would appreciate any information, particularly that contained in associational minutes that will help him in this task. If you have the Madison County Minutes for 1921-1925 write to Dr. C. Z. Holland, Pastor, First Church at Canton.

The Baptist Record

Published every Thursday by the
Mississippi Baptist Convention
Board

Baptist Building
Jackson, Mississippi

D. A. McCALL, Executive Secty.
P. I. LIPSEY, Editor and Bus. Mgr.
A. L. GOODRICH, Cir. Manager

SUBSCRIPTION: \$1.50 a year, payable in
advance.

Entered as second-class matter, April 4,
1918, at the Post Office at Jackson, Mis-
sissippi, under the Act of October 3, 1911.

RENEW PROMPTLY: Please send in
your renewal promptly and give your old
address as well as the new when writing us
for a change. If you do not send in your
renewal your name will be dropped from
the list.

Obituary notices, whether direct or in the
form of resolutions of 100 words, and mar-
riage notices of 25 words inserted free. All
over these amounts will cost one cent a
word, which must accompany the notice.

Our Advertising Department is in charge
of Jacobs List, Inc., Clinton, S. C. Solle-
citing Offices: E. L. Gould, Manager, New
York Office, 40 Worth Street, New York,
N. Y.; J. Archie Willis, 162 E. Ohio Street,
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more Ave., Asheville, N. C.; J. W. Ligon,
729 Park Drive, N. E., Atlanta, Ga.

A CARD OF THANKS

I appreciate the great kindness,
sympathy and help every way shown
me in my late sickness. Thanks to
the doctors and all the hospital
force; to the many friends who vis-
ited me and sent cards. To my mem-
bers who were so thoughtful of my
needs financially and otherwise.

Am recovering fast, and hope to
be back in the work soon. Let us
look forward and take courage.

Philippians 4:19.

B. A. McCullough
Braxton, Miss.

THE MISSISSIPPI BAPTIST NOW CLUB

A Program Of Perseverance

BAPTISTS OUT OF BONDage

Baptist work in Mississippi will
be hampered until we rid ourselves
of these bonds—missions, evangel-
ism, education, social service—every-
thing. The bonded indebtedness to
this date is \$525,900.00. On the
basis of this indebtedness we are
paying \$31,554 per year interest.
According to the present maturity
schedule of the bonds it will be more
than sixteen years before the last
bond is paid. By paying off the
bonds in three years the staggering
load of annual interest will be elim-
inated.

Taking sixteen years to pay off
the bonds will hamper our missions
and all of the Cooperative Program
for that length of time. Sixteen
years in BONDage. The work of the
Kingdom will be mortgaged for that
period of time.

A dollar paid this year saves ap-
proximately one dollar in interest;
a dollar next year approximately
eighty cents; a dollar in 1943 ap-
proximately sixty cents. Paying off
the bonds in three years will save
more than \$300,000 in interest. Be-
sides the saving in interest, paying
off the bonds in three years will re-
lease funds and energies from bond
paying and direct them into King-
dom advancement. Success will in-
fuse a spirit of enterprise into our

state, home, and foreign mission
work. It will serve as a tonic to all
of the causes in the Co-operative
Program, and will hearten every
Baptist in Mississippi, and glorify
God.

NO "DEAD HORSE"

Too, Mississippi Baptists will not
be paying for a "dead horse". They
will be paying for the life-giving
stream of trained power and conse-
crated leadership that has been flow-
ing, and is continuing to flow, from
our Baptist colleges into their homes,
pulpits, mission fields, school rooms;
and into their business, professional,
and social life.

AUTHORIZATION

Approval of The Now Club was
given by The Mississippi Baptist
Convention, November, 1939; The
Convention Board, December, 1939;
The Executive Committee, Decem-
ber, 1939; Mississippi Baptist Con-
vention, 1940; Mississippi Con-
vention Board, 1940; The Executive
Committee, 1940; The Commission of
Twenty, 1940; The Mississippi Bap-
tist Woman's Missionary Union
Convention, 1940; The W. M. U.
Associational meetings, 1940; The
W. M. U. October Clinics, 1940; The
W. M. U. Institutes, January, 1941.

SOUND INVESTMENT

Mississippi Baptists now have
\$3,000,000 of assets in their colleges.
Of this \$1,750,000 is in buildings,
lands, and equipment, and \$1,250,-
000 is in endowment. On this total
we owe only \$525,900. Five hun-
dred thousand of the \$3,000,000 came
from individuals and foundations
from outside Mississippi.

Issuing bonds in 1922 was an ex-
cellent investment. Without the
issuing of bonds, Mississippi College
would not have its present endow-
ment fund. The same applies to
Blue Mountain College, Mississippi
Woman's College. Mississippi Bap-
tists' educational program—its lead-
ership training program—was made
possible by the proceeds from bonds.
The first bonds were issued in 1922.
The Co-operative Program receipts
for Mississippi in 1920 were \$699,-
994.91; in 1921, \$539,303.29. On the
basis of the present percentage to
Christian Education, 25%, the a-
mount available from 1920 receipts
for Christian Education would have
been \$174,998.00, and in 1921, \$134,-
825. This percentage was to be
used to pay the bonds. However,
the Seventy-five million Campaign
receipts fell to \$387,913.86 in 1922,
after the bonds were issued and by
(Continued on page 13)



BAPTIST BUILDING

By THOMAS J. WATTS, EXECUTIVE SECRETARY

In the fall of 1940 the Relief and Annuity Board acquired a valuable
piece of property in what is now the most promising business section of
the City of Dallas. The location is the northeast corner of Pacific and Ervay
Streets, one block from the Federal Building, in the same block with the
Medical Arts Building, three blocks from the First Baptist Church, the
Central Y. M. C. A., the Dallas Cotton Exchange and the Burt Office Build-
ing, one block from the Dallas Athletic Club, two blocks from the Tower
Petroleum Building where we now have our offices, and one and two blocks
from Elm and Commerce Streets, the main retail arteries of Dallas, and
within three blocks of the banking district.

The cash purchase price of this property was \$80,000.00. A contract has
been let for the reconstructing and remodeling of this reinforced concrete
structure which will transform it into a first class fire proof air conditioned
Baptist Center. The brick facing will be removed and Texas white cut lime-
stone and pink granite base will take the place of the brick work.

A small but well appointed auditorium accommodating 225 persons will

be provided on the first floor. The remainder of the first floor will be oc-
cupied by a modernly equipped Baptist Book Store, operated jointly by the
Sunday School Board of the Southern Baptist Convention and the Baptist
General Convention of Texas. The second floor will be occupied by the
Texas Baptist Foundation, Robert H. Coleman's Song Book Publishing of-
fices and the greater part by the Relief and Annuity Board. The third floor
will be used by the Executive Board of the Baptist General Convention of
Texas and the Baptist Standard Publishing Company.

This lovely Baptist Center will undoubtedly prove to be a worthy and
dignifying enterprise for Baptists not alone in Dallas and Texas, but also
in the entire South.

The building will yield a very satisfactory return on the \$190,000.00
to be invested in it. Two additional stories can be added in later years if
needed. The work of reconstruction began February 1, 1941 and it is the
purpose of the Relief and Annuity Board to dedicate this Baptist Building
next summer.

Sunday School Lesson

Notes Analytical and Expository

1. The Success of Prayer is assured in the widow's cry for justice. It presupposes the inequalities of the world which are to be adjusted by the Lord at his second coming (as the connection shows). Then all wrongs will be vindicated and avenged. Meantime, it is the duty of believers to pray with patience while the Lord lingers and with perseverance until the blessing comes. Learn from the widow. As the victim of flagrant injustice she carried her case to court and appealed for relief. But the judge was an atheist and misanthrope; what cared he for the widow who could pay him no bribe? Still she haunted him night and day and kept her cry in his ears. At last, the importunity of the oppressed woman prevailed, and the judge did selfishly for his own relief what he ought to have done justly for the widow's sake. Now if a corrupt judge would be touched by a persistent appellant, much more will the Judge of all the earth do right. And if importunity is employed and effective in a case at court, how much more should we engage in and gain by persevering prayer!

2. The Spirit of Prayer is defined in the publican's plea for mercy. As they entered the Temple, what a contrast between Pharisee and publican—the one a boasted saint, the other a branded sinner! With confident tread the Pharisee entered the inner sanctuary; with trembling step the publican came only to the outer court. The Pharisee prayed with finished phrase and dignified demeanor; the publican simply ejaculated his heart-break in a single burning, bleeding, broken sentence. See the Pharisee at prayer: he was manifestly ostentatious and utterly undevotional; he prayed "with himself," more in soliloquy than in supplication; his very gratitude was the essence of conceit; his attitude toward others (the publican, for example) was marked by un pitying disdain; he detailed his merits and deleted his unworthiness, five times using the capital "I" in a reported prayer of thirty-four words. See the publican at prayer: he stood in an attitude of reverence; his very look betrayed a consciousness of his sinfulness; he smote upon his breast in vehement self-reproach, and when his feelings finally found words he confessed himself a sinner, cried to God against whom he had sinned, and pleaded for the mercy of pardon and peace. Who prayed the better prayer? In fact, which alone really prayed at all? All the world knows that Jesus gave the right answer. For pride shrivels before the Mercy-Seat while humility is the open road to the Throne of Grace.

"No, I didn't take the job. There was no future to it. The owner's daughter was already married."

SUBSCRIBE FOR THE BAPTIST RECORD.

SCOFFING AT THE LORD'S COMING

"Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, and saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation" (II Peter 3:3, 4).

These predicted scoffers at the doctrine of the second coming of our Lord were to "walk after their own lusts (desires)." In some cases the desires might be low and sensual; in others they might be simply proud, intellectual desires and conceits. Jude's statement, "What they know they know naturally," aptly describes them. Their interpretations and conclusions would be based on "man's wisdom," which has no place for the doctrine of the second coming.

They were to appear "in the last days." Some hold that this means the last days of this dispensation. Recalling that Peter put Pentecost "in the last days" (Acts 2:17), others hold that the expression in II Peter 3:3, 4 means the last days of world history as such, constituting the entire dispensation, and that Peter means that there would be scoffers at the second coming throughout the dispensation and implied that their number and the intensity of their opposition would increase as the age drew toward and to its close. Whatever view may be held in the case does not affect our present thought.

Scripture definitely and unmistakably teaches the fact of the literal, visible, bodily return of the Lord. The scoffers were to reject this and say, "Where is the promise of his coming?" We take it that the rejection might take the form of outright denial or of subtle, suave denial by explaining (supposedly) the doctrine away. A fulfillment of all this is certainly taking place today. Not a few actually make sport of the idea of the second coming.

Peter said that a line of argument by the scoffers would be the uniformity of nature. "For since the fathers fell asleep all things continue as they were from the beginning of the creation." They were to be imbued with that "scientific spirit" which sees no place for the intervention of God amidst the laws of nature. To be thus, men have to be "willingly ignorant" (refuse to heed the lesson of) the fact that God did intervene in nature and history in the past to bring in catastrophic judgment. He says He will do so again. Prior to the second coming there may be instances of it in our days, as, in fact, there have been. And certainly there shall be an instance of it at the second coming.

No truly born again believer with the Word of God before him scoffs at the fact of the Lord's coming. It is "that blessed hope" and he watches and waits for it.

But there is frequently honest disagreement among saved people as to certain details in the divine program in relation to the second coming. It is, therefore, unfair and unbrotherly for any man (as has sometimes been done) to put a certain interpretation on Scriptures relating to the second coming whose

meaning is not unmistakably revealed and decide that certain "signs" point to the near approach of the advent and then proceed to class as "scoffers" those earnest and conscientious brethren who do not see the interpretation and the signs as he sees them. We have recently read a modern and interesting book on prophecy which does this very thing.

Openly or subtly, the scoffer denies the fact of the literal, visible, bodily return of our Lord. He may brazenly mock the idea. No true believer does. And we submit that brethren ought to be careful about classing as scoffers other equally conscientious brethren who do not see the end-time and the signs thereof as they see them. Disagreement as to details is not denial of the fact that "this same Jesus . . . shall so come again in like manner as (He went) into heaven."

—Baptist and Reflector.

FORGETTING OUR BEST FRIEND

Recently a prominent woman sat in her attorney's office discussing the writing of her will. After giving instructions concerning the bequests which she wished made, she said to the attorney, who was a friend of her family:

"Have I forgotten anyone?" He thought a moment and then said:

"Yes, you have forgotten your best friend. You have left nothing to Jesus."

She thanked him and after some consideration changed the will, making a substantial bequest to a worthy Christian cause which was really very dear to her heart, but which she had thoughtlessly overlooked in arranging for the final disposition of her estate.—Belhaven Book of Remembrance.

Be the gift large or small, the laws of Mississippi now permit us to remember our best friend in our wills. In remembrance of Him, the opportunity is now afforded for one to project his life for good into all the future years. We may build our monuments of stone and granite. At last, however, these will turn to dust. But money and property bequeathed in the form of endowment to our Christian colleges, our Seminaries, our orphanages, our hospitals, our state convention board, our Sunday school board, will speak through the lives of men and women down through the ages.

The Baptist Bequest Committee.

P. O. Box 896, Jackson, Miss., will be glad to give information to persons who contemplate making a bequest to any church cause or institution.

—O. B. Taylor.

S. S. AND B. T. U. ATTENDANCE

Jackson, First	1164	241
Jackson, Calvary	1043	209
Jackson, Parkway	420	
Crystal Springs	329	129
Pascagoula Church	273	90
New Zion, Copiah	42	
Newton	227	108
Vicksburg, First	534	183
Double Springs	65	
Bethlehem, Jones	77	96

"We must go to Stratford," an American on a visit to England said to his wife.

"What's the use of that?" asked she. "We can buy Stratford postcards in London."

"My dear, one travels for something more than to send postcards! I want to write my name on Shakespeare's tomb!"

Beware Coughs from common colds That Hang On

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ-laden phlegm, and aid nature to soothe and heal raw, tender, inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
for Coughs, Chest Colds, Bronchitis

WAY TO HAPPY RELIEF FROM LAZY INSIDES

Punctual, satisfying relief from constipation and its headaches, biliousness, bad breath, is the rule when spicy, aromatic, time-tested BLACK-DRAUGHT is used.

That is principally due to the chief ingredient of this purely vegetable medicine, an "intestinal tonic-laxative" with high medical recognition. It helps impart tone to lazy bowel muscles.

Take BLACK-DRAUGHT at bedtime by the directions. See how it generally allows time for sleep; acts gently . . . but thoroughly the next morning. Remember it next time a laxative is needed! And it's economical, too! 25-40 doses: 25c.

New Club Rates

In addition to our EVERY FAMILY rates of \$1.00 per year or 8 1/3 cents per month.

WE OFFER THE FOLLOWING ATTRACTIVE CLUB RATES

5 subscriptions, new or renewal.....\$1.35 each
10 subscriptions, new or renewal.....\$1.25 each

For one-half or more of the resident families the rate is \$1.00 per year.

TAKE ADVANTAGE of these new rates NOW.

THE BAPTIST RECORD

Sunday School Department

E. C. WILLIAMS, SECRETARY
JOHN A. FARMER, ASSOCIATE
MISS CAROLYN MADISON, ELEM. SEC.

Associational Meetings

The last two weeks in January were given to making a one-day meeting in every association in the state in the interest of the Sunday school and Vacation Bible school work for 1941.

Sunday School Board workers, state Sunday school department workers, moderators, associational Sunday school officers, together with many pastors and other workers in the state, went into all these associations during those two weeks.

We feel much encouraged over the results. A sense of deep earnestness on the part of those attending was very evident. The people had a mind to work, and we believe much advancement will be seen this year.

As to totals, we give the following from those meetings: total number present, 3,304; number churches represented, 636; pastors present, 278; superintendents present, 224; total officers and teachers present, more than 2,000.

Thus it will be seen that in those two weeks we reached almost one-half of all the churches in the state. We wish here to record our most sincere thanks and genuine appreciation to all who helped us in those meetings. They seemed to get a blessing themselves in thus helping, and we are sure those to whom they went got several.

Very Unusual!

An unusual training school has just been completed at Morgan City. It was unusual in that every teacher in the Sunday school was in the class and that every person—twenty-one in number—enrolled in the class met all the requirements for the award on Personal Factors in Character Building.

The Primary department was standard last year, and during this week filed application for the standard award for 1940-41. Mrs. W. B. Moore is the efficient superintendent of this department. This makes the third standard Primary department in the state for 1940-41.

Rev. C. J. Olander is the pastor at Morgan City, and the Sunday school superintendent is Mr. Sam A. Thompson.

More Standards!

They just keep coming, and that is just as it should be. We mean the standards just keep coming in for the new year. These classes have joined the standard ranks since last week:

Junior: Character Builders, Philadelphia, J. E. Fields, teacher; Truth Seekers, Philadelphia, Mrs. W. H. Jones, teacher; Cheerful Helpers, Philadelphia, Miss Florence Callihan, teacher; Shining Lights, Philadelphia, Miss Mattie Mae Viverette, teacher; Light Bearers, Liberty, Miss Leila Causey, teacher.

Young People: Forward March, Philadelphia, Mrs. A. B. McCraw, teacher.

Adult: Willing Workers, Liberty, Mrs. Frank Wren, teacher.

And these schools have also be-

come standard for 1941: Mt. Olive, Rev. R. R. Brigance, pastor, and W. E. Day, superintendent; Goodman, Rev. Madison Flowers, pastor, and Mr. J. T. Skelton, superintendent. Congratulations!

Don't Forget!

Be sure and remember that our State Sunday School Convention meets in Water Valley, March 4-5, 1941.

Save this date!

We are especially eager for an unusually large number of our Sunday school superintendents to attend this Convention. Mr. Harold E. Ingraham, of the Sunday School Board, will be there to direct the conferences for the superintendents. He is very fine indeed.

Brother superintendent, make your plans to attend. Also, arrange for your officers and teachers to also attend.

Bed and breakfast free to all who are there for the night.

—BR—

SAID THE OWL TO THE POSSUM J. E. Dillard

—O—

A friend in Arkansas told me a fable of the Uncle Remus variety:

The animals listened to Brother Possum as he told of his wierd experiences of the peculiar sights he had seen and strange sensations he had felt and how he thought there was something terribly wrong with all the world; indeed he had come to the conclusion that the whole thing was up-side down or down-side up.

The animals finally persuaded Brother Possum to consult a specialist. He did so. Dr. Owl made a careful examination of Brother Possum's head, eyes, feet, and other parts of his anatomy. He then asked some rather embarrassing questions:

"Brother Possum, isn't it a fact that you have been running around a good deal at night? And isn't it true that you sometimes climb trees when it is dark? And don't you sometimes wrap your tail around the limb of a tree and let your head hang down? And don't you frequently view the world from this strained and unnatural position? Now the main trouble is not so much with the world as it is with the way you look at it."

Seeing things awry or up-side down is a common fault. A man said to me, "Our leaders are responsible for Southern Baptists being in debt and they ought to be made to pay the debt." You are looking at it the wrong way. The fact is our leaders carried out the expressed wishes of our people. Our people subscribed more than enough to care for the program, but many failed to pay their subscriptions. Our leaders paid theirs, if the others had done so we would have had no debt and if those still living who failed to pay their pledges would do so now we would have a debtless denomination before the convention meets.

Another said, "We have a debt of our own and can't afford to take a collection to pay yours." That is the way you look at it. These debts are the obligations of Southern Baptists and if you are a Southern Baptist then you are obligated. We are a democracy. Then, too, the surest way to get debts paid upon your local church is to get the members

to help pay the debts of the denomination. A man who works for the good of the community will not neglect his own pastor and church.

A third man said, "Let's ask everybody for 65 cents a piece and clean the debt up in a single day." That would be fine if it could be done, but all experience is against it. Not half of the members present would subscribe to the plan and not all who did subscribe would pay. It has always been a minority who have furnished the attendance, the workers and means for the support of the work.

Let's make the dependable minority as large as possible, but in the meantime let's do our best for Him who did his best for us.

If this minority will work and pray and pay we shall soon have a debtless day.

On February 16 let's enroll new members in the Hundred Thousand Club and make a cash offering for a Debtless Denomination by 1945.

—BR—

GIDEON'S CONVENTION

—O—

The forty-second Annual International Convention of Gideons is to be held in Grand Rapids, Michigan, July 23 to July 27, with the Grand Rapids Camp of Gideons acting as hosts. Preparatory plans are well under way for making this 1941 Convention the greatest yet held. Features of the Convention will include the annual International Convention banquet and the great Bible dedication to be held in the large Civic Auditorium in Grand Rapids.

The Gideons are known around the world for their work in placing Bibles in hotel rooms, hospital rooms, prison cells, school rooms, etc. Almost two million Bibles have been placed by this group since its inception in 1899.

Mr. R. G. LeTourneau, widely known and loved Christian industrialist, is president of the International Gideons. P. Z. Zondervan, Grand Rapids Camp president, is in charge of convention preparations.

—Publicity Committee

T. W. Engstrom, Chairman

—BR—

"No, sir," said the rabid free-thinker, "the idea that there is a God never for a moment has entered my head." Same way with my dog," replied the deacon, "but he doesn't go round howling about it."

RESOLUTIONS

—O—

Whereas, the Reverend J. M. Cook has been pastor of Bowmar Avenue Baptist Church, Vicksburg, Miss., for the past four years, and

Whereas, he has resigned his position as pastor;

Be it resolved:

That we, the members of Bowmar Avenue Baptist Church, speaking both for our community and ourselves, express our appreciation for his Christian leadership and brotherly fellowship in our midst;

That we express to him and Mrs. Cook our thanks for their efforts to build the kingdom of God in our midst;

That we commend this Christian gentleman and devoted pastor to other congregations;

That we pray God's richest blessings to be on brother Cook and his household in other fields of labor;

Be it further resolved,

That a copy of these resolutions be furnish to the Reverend J. M. Cook, the Vicksburg Morning Herald and Evening Post and the Baptist Record.

Signed:

P. S. Doherty, Moderator
C. L. Lentz, Church Clerk

ITCHING ECZEMA
OF
To subdue the desire to scratch and relieve the burning irritation rely on the soothing medication of
RESINOL

Don't be a Blowhard!

Remember that your nose is not made of rubber. If you keep on blowing and blowing, it's bound to become red, sore, and swollen. So stop blowing.

The easy, modern way to clear stopped-up nostrils due to a cold is to use Mentholatum. All you need do is insert this gentle ointment inside your nostrils—spread some outside, too. See how quickly it clears up the stuffiness and relieves irritation—how it checks sniffing and sneezing.

Once you use Mentholatum you'll say it's wonderful. It helps in so many different ways that you should always remember this: For Discomforts of Colds—Mentholatum. Link them together in your mind.

Send the Boys

A TESTAMENT!

Parents and friends of those who are entering the service of our nation will want to present their loved-ones with a copy of the New Testament. These have been prepared for that purpose and are packed in attractive mailing carton—can be mailed anywhere in U. S. A. for only 1½ cents postage.



A rugged little book, designed for the pocket, pack, sea bag, or kit. Bound in enduring khaki, simple, yet attractive, with soil-proof place for photos of loved ones, presentation page, service page, and special helps between New Testament and the Psalms. King James Version with self-pronouncing type. The zipper binding assures fullest protection and affords safe place for small and precious keep-sakes.

Service Testament without zipper, only \$0.50

Service Testament with zipper, only \$1.00

BAPTIST BOOK STORE
500 E. CAPITOL ST. JACKSON, MISS.

The Children's Circle

MRS. FRANCES LIPSEY STEELE

(Address all communications to Mrs. Frances Steele, Magee, Miss.)

My dear Children:

Since we began our Daily Bible Readers' League, I came across the following in a magazine:

"Recently thirty questions were submitted to 697 high school pupils. The average grade was only 31.3%. Most of the pupils named Bethlehem as the birthplace of Christ, but some gave Nazareth, Jerusalem, and New York City. Two hundred and eight knew the number of books in the Bible, but only 143 could name five successive books in the Old Testament. Opinion was divided as to whether Christ wrote any part of the Bible.

"Only 35 of the 697 knew who wrote the book of Acts, and but nine how many times the children of Israel marched around Jericho. These high schools were all in well church-ed communities and the great majority of the pupils were attending Sunday School. Such a test then reveals not so much the failure of the home, but of the Sunday School."—The Church School Promoter.

A woman missionary in the Congo read a similar list of questions. Calling in her cook from the kitchen, a native boy about seventeen years old and six years out of heathenism, she put the same questions to him in the presence of two witnesses. He answered all the questions correctly, rating 100%.

The woman missionary asks "if in time Africa will have to send some of its native Christians to teach Sunday School classes in America."—Adapted from The Moody Monthly.

After I read that, I thought, "Surely, this is one reason for encouraging daily Bible reading in the Children's Circle, that our boys and girls may not be Bible ignorant." By the way, can you answer correctly all the questions suggested above? Edna Lou Ponder is our new member of the D. B. R. L. this week. Won't you send in your name immediately stating your purpose to read the Bible daily?

With love,
Mrs. Frances Steele

Shadrach, Meshach, and Abednego were three young men, friends of Daniel, from among the captive Hebrews who had been chosen at the command of Nebuchadnezzar, the king of Babylon, for special training in the language and learning of the Chaldeans. They were from among the princes of the Jews and were perfect physically, handsome, and intelligent. They were taught for three years in all the wisdom of the Chaldeans and at the end of that time Nebuchadnezzar found them to be superior to any of the wise men and magicians in his kingdom. Daniel had been used of God to interpret the king's dream, and as a reward from the king had been given a high position in the kingdom and his three friends, at Daniel's request, had been made rulers in Babylon.

Nebuchadnezzar, the king, made a great image of gold ninety feet high and set it up in a plain in the province of Babylon. Then he called the princes, the governors, the captains, the judges, and all the rulers of the kingdom to the dedication of the image. A herald called out to them in a loud voice saying "It is commanded that when you hear the sound of the harp, the flute, the trumpet, and all kinds of music that everybody shall fall down and worship the image which Nebuchadnezzar, the king, has set up. But if any one does not fall down and worship the image, he shall that hour be thrown into a burning fiery furnace." Then the king commanded the musicians to play, and as soon as the people heard the sound of

the music, they fell down and worshipped the golden image.

But some of the Chaldeans came to the king and spoke against the Jews, saying, "O king, live forever! There are some Jews whom you have set over the province of Babylon, named Shadrach, Meshach, and Abednego, who when they heard the sound of the music did not obey you by falling down and worshipping the golden image."

Then Nebuchadnezzar was very angry and commanded that Shadrach, Meshach and Abednego be brought before him. He spoke to them, saying, "Is it true that you do not serve my gods nor worship the golden image that I have set up? Now if you will be ready when the music sounds and will fall down and worship the image, no harm shall come to you, but if you do not, then that very hour you shall be cast into a burning fiery furnace, and who is the God that is able to save you?"

Shadrach, Meshach, and Abednego answered and said "We are not afraid to tell you, O King, what we will do in this matter. If you cost us into the fiery furnace, our God, whom we serve, is able to save us from death, and He will save us out of your hands. But even if He will not, we will not serve your gods or worship the image which you have set up." Then was Nebuchadnezzar more angry than ever and he ordered his servants to heat the furnace seven times hotter than it was heated before, and commanded that the strongest soldiers in his army bind Shadrach, Meshach, and Abednego and throw them into it. These three men were bound and cast into the fire, and fell down in the midst of the fire, but those soldiers who threw them in were killed by the flames because it was so hot.

Nebuchadnezzar, watching, saw something that greatly astonished him and he said to his advisors, "Did we not cast three men into the fire? Lo, now I see four men loose and walking in the fire unhurt, and the fourth is as the Son of God!" The king went close to the fiery furnace and called to Shadrach, Meshach and Abednego to come out. When they came out everybody saw that they were not hurt in the least, not a hair of their heads was scorched and there was not even the odor of fire on them.

The Nebuchadnezzar praised the God who had protected His servants and he made a law that anyone who should speak evil of the God of Shadrach, Meshach and Abednego should be put to death and their houses destroyed, because he said "There is no other God who can deliver like that." He also made Shadrach, Meshach and Abednego greater in Babylon than they had been before.

Lucien, Miss., Feb. 6, 1941.

Dear Mrs. Steele:

This is my second time to write to you and the Children's Circle. I will be three years of age May the twenty-seventh. I go to Friendship Church and Sunday School every Sunday morning. I also go to the Story Hour on Sunday night. I enjoy it very much and try to be a hundred percent pupil every Sunday. My Sunday School teacher is Aunt Bernice Posey and mother is my Story Hour Leader. Brother Roy Self is our Pastor. I like him very much. I am enclosing ten cents for the Orphans.

Your little friend,
Bettie Catherine Posey
Bettie Catherine, you are a mighty little girl to write such a nice letter. You'll have three candles on your birthday cake next time, won't you? Thank you heaps for this

gift for the orphans.—F. L. S.

Brookhaven, Miss., Feb. 7, 1941
Dear Mrs. Steele:

This is my first time to write to the Children's Circle. I want to join it very much. I go to school every day and my teacher is Mrs. Steve Smith. She is very good to us. I am in the fourth grade. I try to go to church every Sunday. Our pastor is Bro. P. B. Green. I hope my letter will not go in the fire.

Your little friend,
Lessie Pearl Allgood

Lessie Pearl, we are glad to welcome you into the Children's Circle. Write us often as you can and your letter will not go into the fire. We promise.—F. L. S.

Johns, Miss., Feb. 7, 1941
Dear Mrs. Steele:

I am going to write a few lines to the Children's page. I want to join the Daily Bible Readers' League. I hope there will be lots of boys and girls to join, and I know they will be blessed. I hope every boy and girl will turn to God and ask Him to forgive them of their sins and will turn to Jesus as their Savior. Brother C. C. Jones is our pastor and we all like him very much. Our school will soon be out. It certainly doesn't seem as if we have had nearly eight months of school.

I want to quote a Bible verse: Believe on the Lord Jesus Christ and thou shalt be saved, and thy house. I want all the members of the circle to write me so we may become friends.

With love,
Edna Lou Ponder

Edna Lou, we are glad to hear from you again, and we are especially glad to have you as a member of the Daily Bible Readers' League. Just be sure that you read your Bible every day; that is the only entrance requirement.—F. L. S.

Taylor, Miss., Feb. 8, 1941.
Dear Friend:

Here is a contribution from one Jeannie Lipsey Club—Club No. 8. I cannot help being absent in these last years. It grieves my heart beyond words. I am sending two dollars as my dues for February and March. If I stay away a long time again, just know it cannot be avoided.

We have been made sad by our pastor, Rev. L. J. Crumby, resigning our church and going to another field. We all dearly loved him and he has our prayers wherever he goes. Pray for us.

With love and best wishes that this year may be the best the Circle has ever had, I am,

Your friend
Mrs. M. G. Austin.

If course, we miss you when we don't hear from you, but we always know that you have a good reason when you do not write. Thank you very much for your generous contribution and for your good wishes.—F. L. S.

Morton, Miss., Feb. 10, 1941.
Dear Mrs. Steele:

Here we come again. We wrote once before Christmas and we saw our letter in print. We are still going to school every day and to Sunday School every Sunday. We are trying to make honor roll grades all this year. We made the honor roll all last year and Mother and Daddy gave us a Bible story book. We have made the grades so far this year. They have promised us a big wagon if we stay on all this year. It will soon be Valentine day and we will be glad. We are sending one dollar for the orphans.

IS IT BETTER TO BE SAFE OR SORRY?

If your church property is not protected against fire and windstorm, you may be sorry some day. Be safe by insuring in

SOUTHERN MUTUAL CHURCH
INSURANCE CO.
Columbia, S. C.

With best wishes to you and the Children's Circle, we are,

Your two little friends,
Lavain and Miles Lott.

Now, it really is a pleasure from you two again, Lavain and Miles. I have no doubt that you will make that honor roll the whole year, and then you'll have that big wagon. What fun that will be! Thank you so very much for your donation.—F. L. S.

Mize, Miss., Feb. 11, 1941.
Dear Mrs. Steele:

You will find enclosed a check for \$1.50 to go through the Children's Circle of the Baptist Record. Fifty cents is for the orphanage and one dollar for Miss Fleming, our B. B. I. student. I am a regular reader of the Children's page.

Sincerely,
Etha Bryant.

Miss Etha, we are very grateful to you for your contribution and it will be a pleasure to distribute it as you request. Thank you.—F. L. S.

New Augusta, Miss.,
February 12, 1941.

Dear Mrs. Steele:

I am a girl ten years old. I am in the fourth grade. I would like to become a member of the Children's Circle. I am sending five cents for the B. B. I. scholarship. My Sunday School teacher is Mrs. Frederick Myers. I like her very much. I go to the Baptist church. I go to Sunday School every Sunday if I am not ill. I will write again. I hope you will take me as a member.

Your best member,
Eulah Mae McSwain.
We surely will take you as a member, Eulah Mae, and are happy that we can. We appreciate your gift to the scholarship too. Thanks.—F. L. S.

PICAYUNE TEACHER TRAINING WEEK

John Farmer and Miss Madison were with us for a fine week of S. S. Work. 7 classes were conducted. 134 teachers and workers enrolled, 9 churches represented. Average attendance of 101 each night. Pastors Powell, Bullard, Brantley and Green taught books. We had a good time together and hope to be better servants of the Leading Lord in a great kingdom task. One department of the Picayune school had all officers and teachers taking a book. 4 other had all but one in each department. That is the best record we have made recently. Teaching God's word is worth praying about, and those who teach should seek to do it better each week.

Pastor Estes.

Hillman College

Credits made elsewhere may count for just as much but there are numerous advantages at Hillman College which are worth much more than mere credits. Some outstanding attractions in Clinton are

1. Unsurpassed Christian Environment.
2. Nearness to Jackson, the Capital City.
3. Valuable Contacts with Mississippi's Greatest Leaders.
4. Ideal Social Life in an Atmosphere of Education, Culture and Religion.
5. Courses Completed in Six Weeks Terms.
6. Unusual Advantages in Piano, Voice and other Branches at Reasonable Prices.

For information, write
M. P. L. Berry,
President, Clinton, Miss.

Baptist Training Union

AIM—Training in Church Membership

AUBER J. WILDS, State Secretary

OXFORD, MISS.

JACKSON, MISS.

Baldwyn Has Four Day Training Union Conference

Beginning on Sunday evening, January 26th and running for four days it was the pleasure of your State Secretary to meet each evening with the leaders, and others for a conference on general methods of the Training Union. Even though many were kept away because of sickness, a good attendance was accompanied with interest and appreciation. Pastor Patch is a thorough going Training Union pastor, and Miss Bingham, the Director is capable and earnest. Definite plans for an enlarged program were made and goals set that will challenge each member of each union.

Houlka Has Training School

The first week in February was the date set for the Training School of the Houlka B. T. U. Three classes were taught to an interested group each night. At the intermission a brief social was enjoyed with the refreshments served after the last class period. Brother Andrews, the beloved pastor was right there, not only teaching a class, but enjoying the rest of the program. Mr. Henning Andrews, "Assistant Pastor" and Training Union Director, was right on the job in season and out. Mrs. John Collums had charge of the refreshments, and was also one of the leaders in planning for the week's work, she being Associational Director, and also Story Hour Leader in her church. The Intermediate class was the largest each evening, but all were par excellence in every respect. They plan to have another school within the next few months.

Two or More A Year

Its two or more a year now. No union will be satisfied not to study at least two books a year. Many unions will want to take one book each quarter, while a few will have even more. What is your goal for the year? Set the number of study courses you plan to have, and the number of awards you hope to deliver this year. Be progressive as a Union, retrieve some of the time less important things have claimed of our people. Bring them together oftener to study. Make March the next date for a school, Perhaps September would be a good time for the second one.

Most people are willing to serve if approached in the right way, and the service is a challenging one. Try it on your seeming indifferent members!

Walnut Reorganizes

Mrs. J. D. Hobson has recently been elected to the office of Training Union Director at Walnut and the unions have been reorganized and definite plans for enlargement made. They are having a Training School as one of the first steps in

studying plans and making a good ready for enlargement.

Forty Two New Organizations For January

Many of our Mississippi churches started the year off right by organizing a new union. Forty Two newly organized unions were started in January and we salute them with good cheer. Of the forty two there were 6 Story Hours; 10 Junior Unions; 5 Intermediate Unions; 9 Young People's Unions; 12 Adult Unions. You see the B. A. U.'s led in number. Congratulations all, and may each of these forty two unions prove to be a real "Training Service" of the church.

A dark picture with a bright highlight is that in 1940 only 25% of our churches in Mississippi had a B. T. U. study course. Of the 75% not having a course more than half of them are churches that have no union, but even at that more than half of the churches that have a union had no study course in 1940. But it is heartening to know that we past all records in number of study course awards issued, total—a little above 14,000.

Three Association Wide Campaigns for the first week in April, that is Monday, April 1 and that week, and fifty students are expected to cooperate in these campaigns. Mississippi College, Hillman College, and M. S. C. W. will observe Spring Holidays during that period, and from these three schools we hope to secure these workers.

Pascagoula Plans Extension Work

Thanks to Miss Mollie Stokes Wright, Corresponding Secretary of the B. Y. P. U. at Pascagoula, for information regarding their extension plans. They have set as their goal the organization of new unions in churches within reach of them. Their first objective was forty or more miles away in another association, but what is forty miles in a day like this? That is the way we will reach these unenlisted churches, and thanks to Pascagoula for accepting this challenge.

In about a week we will be sending to all unions, except adults, material concerning the drills and contests to be held at the District Conventions in June. Watch the mail for yours, and if you fail to receive it by March 5th, drop us a card so we can send you a copy.

SUBSCRIBE FOR THE BAPTIST RECORD

TO RELIEVE MISERY OF **COLDS** quickly use **666** LIQUID TABLETS SALVE NOSE DROPS COUGH DROPS

MAINSTREET CHURCH, HATTIESBURG

On February 9th, the Main Street Baptist Church, Hattiesburg adopted plans for their new church building which was destroyed by fire, November 17th. There is considerable salvage in the old building. The old building will be worked over through out. The arrangement for the auditorium and Sunday School rooms will be changed entirely. A Sunday School annex will be added to the north of the present building, which is the back of that building. The building will have a good appearance, it will be convenient, adequate and modern in every respect. The estimated cost is \$77,750.00.

At present the church does not propose to float bonds for more than \$30,000.00. The difference in that and the cash and pledges in hand is \$14,000.00. Members of our Church and friends of the Church, scattered far and wide, have shown a very fine spirit and have been very liberal in their contributions. This has been greatly appreciated. All monies and subscriptions received to date have been purely voluntary.

On Monday evening of this week a large committee will meet at the High School building to work out plans whereby the balance of the money needed may be raised. Mr. G. W. Causey is Chairman of the Building Finance Committee. Any of our members at home or abroad and any others interested, who would like to share in this undertaking, will see in person or mail their contributions to Mr. Causey or to Mr. F. D. Montague, Chairman of the Building Committee. J. A. Barnhill.

More Comfort Wearing

FALSE TEETH

Here is a pleasant way to overcome loose plate discomfort. FAS-TEETH, an improved powder, sprinkled on upper and lower plates holds them firmer so that they feel more comfortable. No gummy, go-oey, pasty taste or feeling. It's alkaline (non-acid). Does not sour. Checks "plate odor" (denture breath). Get FAS-TEETH today at any drug store.

THE NOW CLUB—

(Continued from page 9)

1934, the total Co-operative Program receipts from Mississippi Baptists had slumped to \$157,801.93, which was less than the \$174,998.00 received for Christian Education alone in 1920.

Falling off of Co-operative Program receipts is why the bonds have not been retired years ago.

There are 270,000 Baptists in Mississippi; A Gideon's Band of 10,000 is being sought from that number to pay off the bonds in three years in gifts of \$1,000 and less.

—BR—

"Boy, I'm scared; I just got a letter from a man telling me he'd shoot me if I didn't stay away from his daughter."

"Well, all you have to do is stay away from his daughter."

"Yeah, but he didn't sign his name."

Old Age Policy Pays

Up To \$50 a Month!

Needed Protection, Ages 65 to 85, Costs Only 1 Cent a Day

The Postal Life & Casualty Insurance Co., 372 Postal Life Building, Kansas City, Mo., has a new accident policy for men and women of ages 65 to 85.

It pays up to \$500 if killed, up to \$50 a month for disability, up to \$25 a month for hospital care and other benefits that so many older people have wanted.

And the cost is only 1 cent a day—\$3.65 a year!

Postal pays claims promptly; more than one-quarter million people have bought Postal policies. This special policy for older people is proving especially attractive. No medical examination—no agents will call.

SEND NO MONEY NOW. Just write us your name, address and age—the name, address and relationship of your beneficiary—and we will send a policy for 10 days' FREE INSPECTION. No obligation. This offer limited, so write today.

Do You Read Your STATE PAPER?

See That It Goes To EVERY HOME IN YOUR CHURCH

That will develop an Informed Membership THE BAPTIST RECORD

JACKSON, MISSISSIPPI

(Courtesy Brotherhood Quarterly)

GOING TO THE MISSION FIELD

On Board Ship

November 18, 1940

Dear relatives and friends:

At last a dream of many years is about to be realized. On November 2 at 4:00 we set sail on the Delorleans for Buenos Aires with 24 passengers aboard. One of them on her way to a new land, feeling somewhat as Moses must have felt when he was told to go to a land of which he knew nothing. I am sure you can imagine how happy I am to be on my way to a place where I know there is a definite work for me in the Master's vineyard.

Leaving loved ones and friends behind me was a much greater heartache than anyone can feature unless he has experienced the same thing. All of you made going easier by your expressions of love, and though it would be impossible to set down in black and white all you have done for me I treasure each kindness in my heart and will never forget a single one. It is useless for me to attempt to put my gratitude in words but I am praying that through the work I am given to do I can represent you on the field of service in such a way that you will never regret helping me on my way.

My trip to New Orleans was very pleasant and Louise Holman, Clarissa Laseter, and Mr. Santos from B. B. I. met me at the station and took me out to B. B. I. to be guest of the school while I was in the city. It is a never ending thrill to me to realize that no matter where you go Christian people are always friends and that previous acquaintance is not necessary for that fellowship that is so vital when Christians meet. I have never been so royally treated as I was at B. B. I. Everything for my pleasure and needs was most beautifully taken care of. Carter Morgan, a student of B. B. I. was of great help in securing visas and all necessary papers for sailing. Then on Saturday at sailing time a bus load of students came to the boat to see me off. Madge Lewis and Louise Holman had sent beautiful yellow mums to the boat and they stayed on the dock until I could no longer see them; another honor on sailing day was to have my father's oldest brother represent the family at the boat.

After the first few days I became a good sailor. My cabin-mate to Rio from New Orleans was a charming young woman from California. She has come to South America for a year's vacation and with the express purpose of learning to speak the languages. She plans to go to Santiago after Christmas so it is quite likely I will get to be with her again.

Passing the islands in the Caribbean was a great joy, because we could at least see land even though we could not touch it. Just off Martinique a U. S. patrol was in the harbor and we could see her signal for the name and destination of this boat. Having English and Italian passengers aboard, and seeing a war vessel made things very exciting. The doctor declared that the officers of the boat had sighted a submarine one morning but that they did not know to whom it belonged.

That, with a few flying fish and one school of porpoise are the only foreign objects that we have seen so far.

Our first stop was Pernambuco. Mrs. De Saone of Santos, Brazil, a British friend and I, went for a drive over the city. It was indeed interesting and amusing to me; but I want to tell you of our stop at Rio. There we lost a number of passengers, including my cabin-mate. We, with some others from the boat, went for a drive over Rio. We drove first to Sugar Loaf Mountain; but it was useless to go on top by the way of the trolley because it was a cloudy day with heavy fog and we could have seen little. From there we went to the Botanical Gardens and walked for an hour. The guide made us ashamed of our grouching about being tired when he told us we had covered about one-tenth of the place. I can't begin to tell you all we saw but the two things I'll never forget were the Christ with out-stretched arms on the top of a mountain and the other was orchids growing in plain sight. I counted fifteen growing from one plant. From the garden we went to the flower market in town. I would have bought myself an orchid if I could have found one for the same price Miss Mallory found them when she was down here. To tourists they raise the price, and of course, their prices were prohibitive. We saw all of the palaces, embassies, bridges, drives, and various sections of the city. We drove until we just had time to make the boat, we thought but as usual we were late sailing. The boat is now full of people who do not speak English. We were in Rio on Saturday, November 16.

The following day we went into Santos. Since all those whom I knew best were now gone and I had never been around a ship when it was being loaded, etc., I stayed on board. I would not have missed it for anything. One man had failed to secure his Brazilian visas and was almost refused to privilege to land. A telephone was installed on the boat and of all the talking and commotion, I have never heard the like. The boat was supposed to sail at 4:00, but some had been told 5:00

so about four they began to blow the whistle to try to bring in those who were not on the vessel. At 5:00 they were still not here so we started running off without them. The funniest sight I have seen on this trip was the three men running on the dock trying to make it. They did not, and since they were just crew we kept right on. When we were ready for the pilot to leave the boat we saw that the boat coming for him had on board the three men. The small boat came alongside and the three had to climb up the rope ladder to get on. We took on a number of new passengers at Santos and now I am sitting at the doctor's table with four who speak no English. However, I make out as much of their talk as he does. They seem to delight in asking him professional questions at the table such as, "For me it would be dangerous to sunbath, no?"

Our day begins so late that it seems short I suppose. We have breakfast between 8 and 9; lunch at 1:00 and dinner at 7:00, but by the time we are through dinner it is already 8:00. After visiting, several games of Chinese checkers and the grand little sandwiches at 10:00, the evening is gone before you know it. I have really enjoyed the chance to rest after such a rush to get ready in time. I only wish you who worked so hard helping me had the same opportunity to rest.

I will have to spend much of tomorrow packing in order to be ready to get off Thursday for good. On Wednesday we get to Montevideo

where I plan to find the Orricks and the Carlisles. Speaking of missionaries I did not tell you of my visit to the Publishing House in Rio. I tried to get in touch with the Baptist College and could not at the time; but I did get in touch with Mr. Stover who invited me to come out at 1:00. It was a rare treat and so very interesting to me.

So very many pleasant things have happened since I finished the letter home and then did not get it mailed that I just must tell you more. The letter was finished on November 19, Tuesday. That evening at 8:00 we docked in Montevideo. I know that there were workers there but intended looking them up the next morning. So—I spent the first part of the evening with the girl who was near my cabin and had not been on deck much. She really enjoyed seeing the people and of course the beauty of the city at

Boils & Itching

Don't let Boils and Itching keep you in misery. Enjoy the soothing and cooling antiseptic properties of GRAYS OINTMENT. On the market since 1820. Growing more popular every day. 35c at all drug counters.

For Joyful Cough Relief, Try This Home Mixture

Saves Good Money. No Cooking.

This splendid recipe is used by millions every year, because it makes such a dependable, effective remedy for coughs due to colds. It's so easy to mix—a child could do it.

From any druggist, get 2½ ounces of Pinex, a compound containing Norway Pine and palatable guaiacol, in concentrated form, well-known for its soothing effect on throat and bronchial membranes.

Then make a syrup by stirring two cups of granulated sugar and one cup of water a few moments, until dissolved. It's no trouble at all, and takes but a moment. No cooking needed.

Put the Pinex into a pint bottle and add your syrup. This gives you a full pint of cough remedy, very effective and quick-acting, and you get about four times as much for your money. It never spoils, and is very pleasant—children love it.

You'll be amazed by the way it takes hold of coughs, giving quick relief. It loosens the phlegm, soothes the irritated membranes, and helps clear the air passages. Money refunded if it doesn't please you in every way.

LEGUMES show remarkable improvement with TENNESSEE BASIC SLAG.

Provides phosphorous and lime—important to vigorous legume growth. Also manganese oxide, iron oxide, and other elements.

Basic Slag is a valuable soil builder. Improves pastures. Increases yields of grains, cotton, peanuts and other crops.

Ask your dealer, or write us, for free booklet that tells how to use Basic Slag.

TENNESSEE COAL, IRON & R. R. CO.

Birmingham, Alabama

UNITED STATES STEEL

T. RAVEL SAVINGS . . .

BY BUS

I just figured out how I can save 35% more than I did last year. I'm going to make all my business trips by bus, because these new air-conditioned buses give me ACTUAL LUXURY AT A SAVING!



FB-5-41



I always enjoy having the children visit me now that I know they'll have a safe, comfortable trip by bus. And they can come more often, too, because traveling by bus is so economical.



Cut business-trip expenses in half . . . visit your friends and family more often . . . make those trips you've always wanted to make. GO BY BUS and you save 2/3 cost of driving your own car. Convenient schedules and air-conditioned comfort make each trip an enjoyable pleasure.

SEE OUR LOCAL AGENT

TRI-STATE COACHES

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night as we approached the harbor.

While we were just sitting watching the people come and go, Dr. Crawford called me to meet some people. We were visiting when the Purser came and said there were some people to see me. I was sure he had made a mistake in the name, but no, it was the Orricks and Mrs. Goldfinch. They had come to take me home to spend the night and all the next day. I went with the Orricks, who took me by to say hello to the Carlises, even though it was already midnight. After my first night ashore in South America (I slept in a real bed and not just a bunk) I felt as though I was beginning to belong. Everything is beautiful, especially the flowers I have about decided they do not even need dirt to grow them—everywhere you look are flowers rampant. The geraniums grow in the yard as high as my head. The nasturtiums climb the walls almost out of sight, sweet peas, carnations, snapdragons, Easter lilies, rosepansier, phlox, gladioli, and I could go on and on naming the beauties we see growing in just anybody's yard.

The next day I had Thanksgiving dinner with some American friends, the Pinkertons. After that we took a long drive over the city. I can hardly get over these S. A. cities. If you will look on the cover of the July-August Commission, you will see a picture of the team and cart in Montevideo. We drove by twice to be sure we missed nothing of its beauty. The capitol building there is one of the most beautiful buildings I have ever seen. There is so much marble used throughout the entire thing. Back at the boat, Mrs. Carlisle and Mrs. Goldfinch stayed with me until the boat sailed. If I had had any idea my days were to be so pleasant I could not have enjoyed them any more.

The next morning we had breakfast by six, were called into the lounge where our passports and baggage declarations were checked. Away I flew then to the deck. Ah, yes, there came Georgia Mae Ogburn and two other people, one of whom I figured to be Miss Ellis, and the other a man I did not know. At last the gang plank was opened to visitors and in they came. As soon as we were allowed to leave we drove to the Customs House only to find we had a long wait before us. Dr. Gillis, the man in the party, went in with me since he is well versed in Spanish. We came directly to the school "Instituto Femenil Misionero Bautista." That evening at Prayer Meeting in the chapel brother Quarles asked me to say a few words and he interpreted for me. The next morning we went to the Seminary and to the home of the Askews who are new here also. Their home is lovely. I wish I could describe everything to you about everything I have seen!

I can't get used to this meal at four in the afternoon and especially the hot tea. I'll have to admit, however, that I do like the long sandwiches and the varied cakes that go along with it. We all had tea together this afternoon.

Yesterday morning the two English speaking girls planned a party for those who were having to take English exam. It was in the form of

picnic. We arranged a table under the trees with a white cloth and used nasturtiums for decoration. It was all very nice. At four that afternoon we went to the Askew's tea for the girls who were not graduating.

Today is Sunday. Every time I have looked at my watch I have known just what you were doing. We went to S. S. and church here in the building. Everything was in Spanish so you can imagine how much I received, but it was good to be with Christian people after three Sundays on the boat. Misses Ellis, Ogburn, and I went to town and had our noon meal at a Chinese restaurant. This afternoon the S. S. gave a program at 4:00 which Miss Ellis interpreted for me. I know I am going to love it all even more than ever.

I am not sure where I am to be located even yet, so until you hear further, my address is in care of J. W. McGavpek, Casilla 3388, Santiago, Chile.

My fervent prayer is that God will continue to look after you in the gracious way in which he is caring for my every need and that each of us will be fit vessels for His use.

My love and best wishes are for each of you.

Yours in the Master's service,
/s/ Ruby J. Howse.

P. S. Please excuse all grammatical and typographical errors.—Vah.
New address:
c/o J. W. McGavpek
Casilla 3388
Santiago, Chile.

GOD CONTINUES TO BLESS CLARKE

Clarke Memorial College has begun the second semester's work with thanksgiving and high hope. A very successful first semester's work has been completed in which one blessing after another has been received.

Recently, through the goodwill of Sears Roebuck and Company, acting through their local dealer at Meridian, a donation of seventy-five gallons of paint was made. The school is very grateful for this gift which will help much to beautify and preserve the buildings on the campus.

The Ministerial Association continues to carry on its good work of preaching on the streets of two nearby towns, Decatur and Forest. Through the loan of Rev. E. A. McGriff, pastor of Lake Baptist Church, a public address system has been added which will make the work much more effective. Other members of the student body are assisting the Ministerial Association in these services, by doing personal work and distributing tracts.

Plans have just been completed for the student revival, beginning March 3, in which Rev. Barney Walker will lead.

Seven new students have enrolled for the second semester's work.

The school requests a continued interest in your prayers.

L. C. Hoff, Reporter.

"Wouldn't you like to be so famous that you had your face on a thousand dollar bill?"

"No, but I'd like to be lucky enough to get my hands on one."

PEARSON CHURCH, RANKIN CO.

The Pearson Baptist Church is rejoicing over their progress during the last few months. The church seems to have taken a forward step in all of its work. We have put a new roof on our building and have landscaped and planted flowers and shrubbery on the grounds. Our attendance in all services and departments have increased considerably. The church is free from all debts and has several hundred dollars in the treasury.

Sunday morning we had three additions to the church. Sunday night we ordained to the diaconship of the church, brother Doris Alman and brother Glen Melvin.

We are to have a two weeks' D. V. B. school this summer beginning June 16th and running through June 27th. During the same period, at night, we will have a B. T. U. study course and a training school for our Sunday school.

Our revival will begin the second Sunday in July.

Pray for us and the work on our field.

H. W. Roberson, Pastor.

UNION CHURCH

We are in Clarke County and are moving on in the Lord's work so nicely that I wanted to tell you about it.

We have preaching twice a month by our beloved pastor, Rev. D. L. Stennis. He is doing earnest, faithful and good work as preacher and pastor. Our membership is real fine. Not a breach that I know of.

We have excellent Sunday school. Our superintendent is Grady Brunson who is doing most excellent work. He is putting his whole heart and mind in the work and is succeeding splendidly. He has solid cooperation from the school. Our enrollment is 119 and attendance good—sometimes reaching over the 100 mark. The best school since I moved here in 1884. Pray for continued success.

J. L. Williams

LEBANON CONFERENCE

The Lebanon Association Pastors' Conference met Monday morning, February 3, 1941, in the First Baptist Church, Hattiesburg. Rev. J. H. Cothen conducted the devotion. All pastors present gave a good report of their work. Rev. T. W. Talkington delivered a wonderful message on Baptism. The conference voted to have his message printed in our Baptist Record. Rev. J. A. Barnhill brought us some great thoughts on the book of Romans.

Our next meeting will be March 3, 1941, 10:00 a. m. in the First Baptist Church, Hattiesburg.

Those on program are:

Devotional—W. E. Todd.

The Lord's Supper—N. J. Lee.

Lecture on Romans—J. A. Barnhill.

C. S. Moulder, Sec.

BETHEL CHURCH

Dear friends:

If you were at the regular service of the church last Sunday afternoon, February 9th, you know that the church voted to send the Baptist Record, our state Baptist paper, into the homes of the membership. I rejoice at this onward step in the work of the church.

If you will read this Kingdom messenger each week you will find yourself being blessed and enriched in spiritual life and in Kingdom interest and knowledge. It is the sincere hope of your pastor that each member of each family will find help herein, and that the cause of Christ shall be advanced.

Let the weekly visit of the paper be a reminder of the church, and of the Lord's work and your stewardship in His sight.

R. D. Pearson, Pastor

"Can you explain to me the difference," asked the teacher, "between caution and cowardice?"

Little Charlie, who observes life carefully for so youthful a person, answered, "Caution is when you're afraid, and cowardice is when the other fellow's afraid!"

"Name?" queried the immigration officer.

"Sneeze," replied the Chinese proudly.

The official looked hard at him. "Is that your Chinese name?" he asked.

"No, 'Melican name," said the oriental blandly.

"Then, let's have your native name."

"Ah Choo."

Help Kidneys If Back Aches

Do you feel older than you are or suffer from Getting Up Nights, Backache, Nervousness, Leg Pains, Dizziness, Swollen Ankles, Rheumatic Pains, Burning, scanty or frequent passages? If so, remember that your kidneys are vital to your health and that these symptoms may be due to non-organic and non-systemic kidney and bladder troubles—in such cases Cystex (a physician's prescription) usually gives prompt and joyous relief by helping the kidneys flush out poisonous excess acids and wastes. You have everything to gain and nothing to lose in trying Cystex. An iron-clad guarantee wrapped around each package assures a refund of your money on return of empty package unless fully satisfied. Don't take chances on any kidney medicine that is not guaranteed. Don't delay. Get Cystex (Siss-tex) from your druggist today. Only 35c. The guarantee protects you.

Many WOMEN get 2-way help!

"Just what I needed!" Every year many women say that after they've started using CARDUI! For they find it helps them in two important ways when they suffer from headaches, cramp-like pain, or some other form of periodic distress due only to functional causes.

To help relieve functional periodic discomforts, start three days before "your time" and follow directions. Or take it as a tonic by directions to stimulate appetite, improve digestion by increasing the flow of gastric juices, and help build strength. Probably the greatest benefit comes from using CARDUI both ways. Used over 50 years!

NEURALGIA
Capudine acts fast because it's liquid, relieving pains of neuralgia quickly, pleasantly. Soothes upset nerves. Follow directions on label. All druggists. 10c, 30c, 60c bottles.

Liquid CAPUDINE

*(Excerpts from an address prepared for the Baptist Training Union Convention at Memphis, Tennessee. Owing to illness, Dr. Maddy was unable to deliver this address.)

We are told, in the old record of the Chronicles, that the children of Issachar "were men that had understanding of the times to know what Israel ought to do." That is the first and supreme need of Southern Baptists today, as they marshal their forces for the spiritual conquest of pagan and heathen lands. Some sage has said, "Man's happiness consists in finding out which way God is going, and then going with Him." The purposes of God do not change. His course in the ongoing of human history is consistent, and progressively upward. "I doubt not, through the ages one increasing purpose runs."

As we mobilize for spiritual world-conquest in the days just ahead, let us look about us and see if we understand the times in which we are living, and can discover what God would have us do.

FOUR CONTINENTS INVOLVED

As we look around us today, we see three-fourths of the inhabitants of the earth engaged in one of the most savage and destructive wars the world has ever experienced. In many ways, Southern Baptists face the darkest hour we have ever known in our foreign mission enterprise. Because of the cruel ravages of unrestrained war, some of our mission fields are temporarily closed to the unhindered entrance of the Gospel. We are sure this is only a transient phase of the struggle. When peace comes—the peace of justice and right—we feel convinced that every door in the world will be open to the entrance of the gospel message. When the war ends, all China will welcome the American missionary, and we shall have in that needy land such an opportunity to preach the Gospel as we have never known during the one hundred years since our first missionaries went out to China.

CHRISTIANITY HAS FACED MANY DARK HOURS

Lest we be discouraged, let us remind ourselves that our fathers faced perplexing hours in the early days of mission endeavor. Periods of darkness have always been times for great gospel triumphs for Baptists.

The year 1792 was a gloomy hour for England. She was engaged in a great continental war. The East India Company held India in a death grip and refused the entrance of missionaries to India's vast and dying millions. It was at this dark hour that William Carey and twelve other "nobodies" met at Kettering, in the English Midlands, and organized the first Baptist Foreign Missionary Society in the world. Sidney Smith, brilliant writer and wit, made sport of the enterprise, saying that this group of thirteen "nobodies" were going out to convert India with sixty dollars and an ignorant shoe-cobbler. During these 148 years since that little band of thirteen immortals met in Kettering, millions in India have come to know God in Christ.

It was another dark hour when Judson and Rice went out to Burma in 1812. Europe was involved in one of her periodic wars, and it was with great difficulty that Judson and Rice reached their destination. After the Holy Spirit had changed their views on baptism and there was no financial support for them, Rice came back to America in the fall of 1813. We were engaged in the second war with Great Britain; the Baptists of America were weak, widely scattered and unorganized, and there was little of the missionary spirit among us. In May 1814, Rice succeeded in organizing the Triennial Convention in Philadelphia, and the first Baptist Foreign Mission Board in America was constituted. This was in May 1814, and in August of that same year, the British captured Washington, burned the capitol, and looted the White House. Surely this was a dark hour for American Baptists.

Mobilization For World Conquest*

Charles E. Maddy, Executive Secretary,
Foreign Mission Board

INNUMERABLE DOORS STILL OPEN

It is true that in some lands your Foreign Mission Board faces difficulties many and perplexing—but all the doors for missionary conquest and enlargement are not closing. In free China, beyond the falls of the Yangtze, and beyond the lines of Japanese occupation, there is an area as large as all America west of the Mississippi, containing a population of two hundred million people who have never had a chance to hear the Gospel. We are now planning to enter this area, the ripest and most challenging mission field on earth.

ENLARGING SIGNIFICANCE OF MONROE DOCTRINE

For this occasion, we want to turn our eyes toward the South and survey the mission lands down under the Southern Cross. Latin America looms large in the eyes of the world today, and for the next decade the lands to the South of us are to be the economic and spiritual battlefields of the Western world. We are hearing much today about the "Good Neighbor Policy" and the unity and solidarity of the Americas. We are also hearing much, about the un-American activities and evil propaganda of the Fifth Columnists and other subversive groups. As never before in our history as a nation, the United States Government is relying upon the validity and efficacy of the Monroe Doctrine to safeguard the vital interests of the United States as well as the twenty-one other American Republics. The Monroe Doctrine was promulgated by President Monroe in 1823, and comprehends two distinct ideas:

First, the United States Government will regard as unfriendly any act looking toward the acquirement on the part of any European power, of a foothold in the new world, either by colonization or conquest;

Second, any attempt to reimpose the Spanish yoke upon any Latin Republic in the new world will be regarded as a hostile act. For 117 years, these two fundamental ideas underlying the Monroe Doctrine have shaped the policy and guided the course of American diplomacy, as it has affected the progress and determined the destiny of all the Americas.

With the fixed purpose of upholding and defending this fundamental policy with reference to Latin America, the American Government, within recent months, has acquired, by purchase and gift, naval and military bases extending from Newfoundland to British Guiana, off the coast of South America.

All of these recent developments magnify and enhance the strategic missionary opportunity and responsibility of Southern Baptists toward Latin America. The greatest open door or missionary challenge and opportunity that ever confronted any denomination since Pontecost swings wide for Southern Baptists today in the Silver Lands to the South.

THE TASK HAS BEEN WELL BEGUN

In 1880, William Bagby of Texas and Anne Luther of Missouri heard and answered God's call for missionary service in Brazil. In 1882, with the assistance of Rev. and Mrs. Z. C. Taylor, whom the Board had sent out to work with the Bagbys, they organized at Bahia our first church in Brazil. The Bagbys later located in Rio de Janeiro and, in 1884, organized our first church in that great capital city of Brazil. Dur-

ing these fifty-eight years, our work in that country has grown to great proportions. We now have in Brazil more than six hundred churches, and fifty thousand church members. We have many schools and colleges, missionary training schools and theological seminaries. We have a great Publishing House in Rio, and many other kingdom institutions and agencies.

The Gospel has overflowed into Uruguay, Argentina and Chile. In each of these lands we have a growing and expanding group of churches. They are creating and establishing numerous agencies and institutions for the advancing of Christ's Kingdom. Surely the task has been well begun in the four greatest republics in South America.

THERE REMAINS MUCH LAND YET TO BE POSSESSED

In Brazil there are yet some six or seven great states that have not received a Baptist missionary. Four of these states are bigger than Texas and contain vast populations that have not yet had a chance to hear the genuine message of the saving Gospel of Jesus Christ. In other states there is only one missionary couple. Everywhere the work is under-staffed, and the missionaries are sadly overworked.

In Uruguay there are several provinces yet untouched, and recently we received an earnest appeal from the native pastors and missionaries, begging for three new missionary couples for Uruguay.

In Argentina there are many large and populous provinces yet without a Baptist missionary. We need, at once, to aid and strengthen our missionary personnel in Argentina by at least ten new recruits.

In Chile there is a crucial urgency for six new missionaries this year. Our work in that wonderful land is growing in a marvelous way, and reinforcements are sorely needed. We have made a good beginning in these four lands, but there remains much yet to be done before they are fully evangelized.

AN IMPERATIVE CALL FOR EXPANSION

If we examine a map of South America, we shall see that Southern Baptists have almost encircled the continent with missions and mission stations. Beginning on the Atlantic, where Brazil joins the Guianas and Venezuela, in the north, down the coast for approximately twenty-eight hundred miles to Uruguay, Southern Baptists have planted a line of mission stations. The same is true of Uruguay and on down the long Atlantic coast-line of Argentina to the Straits of Magellan. Then following the Pacific coast-line of Chile, three thousand miles to the north, until we come to the border of Ecuador, we have established Baptist mission work and organized Baptist churches.

From Ecuador, Peru, and Colombia on the Pacific side, the call for missionaries now comes to us. In each of these small republics there are small groups of baptized believers and, with a half dozen missionary couples and a few thousand dollars, the Foreign Mission Board could occupy Peru, Ecuador, Colombia, Venezuela, and the Guianas, thus girdling South America with Baptist missions and Baptist churches.

We are reinforcing our Mexican Mission and getting ready for an advance through Central America, thus connecting our Baptist work from the Mexican border on the Rio Grande to the Straits of Magellan. That is a program big enough to enlist the co-operation and to challenge the support of every Baptist in the South.

Give us forty years, thus rounding out a century of Baptist work in Latin America, and we can penetrate a continent and win it for Christ and the Baptists.